

2019
VFW CONVENTION



Department of Kansas, VFW
P.O. Box 1008
Topeka, KS 66601-1008
PH: 785-272-6463

This is a great way for Posts , Auxiliaries, individuals & businesses, to support the State Convention by advertising in the Annual State Convention Program Book.

Advertising space is provided in the 2018 VFW State Convention Souvenir Program Book. Advertising copy must reach Department Headquarters by **April 15, 2019**

PLEASE NOTE! ADD \$10.00 PER PHOTO TO COST OF AD

DO NOT TAPE OR STAPLE AD
ORDER FORM

- _____ Outside Back Cover - \$300.00
- _____ Inside Back Cover - \$200.00
- _____ Inside Front Cover - \$200.00
- _____ Full Page Inside - \$100.00
- _____ 1/2 Page Inside - \$ 50.00
- _____ 1/4 Page Inside - \$ 30.00
- _____ Business Card - \$ 20.00
- _____ **PHOTO** - **\$ 10.00 EACH**

ADVERTISEMENT FOR: **COMPANY NAME, PERSONS NAME, POST/AUX # & NAME**

CITY: _____

Signature _____ (_____) _____
(Person placing ad & phone number)

Make checks payable to **Department of Kansas, VFW** and mail to Post Office Box 1008, Topeka, Kansas 66601-1008.

Signature _____
(Person selling advertisement)

— AD SIZES ON REVERSE —

DEPT HQ USE ONLY

REC HQS _____ PAID _____ CA/CK# _____

Suggestions of copy points to include in your ad

Visit our website at _____

_____ years in business

Visa and Mastercard accepted

Hours of operation

Featured products and services-Name Brands

Directions to locations

Phone numbers, e-mail addresses, etc

Specializing in _____

Warranties, guarantees

See our ad in the Yellow Pages

_____ salutes our Veterans

_____ welcomes VFW Convention

members

Your Copy Points _____

***PLEASE NOTE!
ADD \$10.00 FOR EACH PHOTO***

PLEASE ENCLOSE AD COPY— DO NOT TAPE OR STAPLE AD ON FORM

2019 VFW CONVENTION AD BOOK BOOSTER PAGE

Each booster space may contain up to *30 characters and spaces* for the cost of \$5.00 per line. Please make checks payable to the Department of Kansas VFW and send to P.O. Box 1008, Topeka, KS 66601-1008.

Please fill out the form below for INDIVIDUAL NAMES, POSTS and/or AUXILIARIES and BUSINESSES. This is a great way to support the State Convention. Deadline is April 15, 2019.

PLEASE PRINT CLEARLY

_____	_____
_____	_____
_____	_____

DEPT HQ USE ONLY *REC* _____ *REC FROM* _____ *PAID* _____ *CK#/CA* _____