

COMMUNITY SERVICE: _____ LEGISLATIVE ACTION: _____ VETERANS SERVICE: _____ YOUTH DEVELOPMENT: _____

POST NO.: _____ TOTAL MEMBERS: _____ TOTAL HOURS: _____ TOTAL MILES: _____

TOTAL COST: _____ COMPLETED DATE: _____

DESCRIPTION OF PROJECT: _____

WHO BENEFITED: _____

PERSON SUBMITTING REPORT: _____

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