

-----**COMMUNITY ACTIVITY RECORDBOOK PROMOTION**-----

Urge Posts to participate in the Community Activities Record book Contest. Start early. The Community Activities record book year covers the period from April 1 to March 31. Successful participants in the Department contests maintain files year round. Advise all Post and Auxiliary Community Activities Chairmen to start collecting their record book data at an early date. The consistent top contenders keep files of all newspaper clippings, copies of pertinent letters, ceremony programs, photographs, expenditures, and etc... Alert Post Community Activities Chairmen will see that someone has a camera to take a few pictures of projects in progress.

In order to get more participants, it's best to provide some sort of motivation on the District level to show Posts and Auxiliaries the advantage of keeping and entering a record book of their Community Activities. Your role as Community Activities Chairperson will be, in part, to motivate others to keep record books. Explain to Posts the benefits of participation in the record book contest. Some of these benefits are:

- By recording the Community Activities of your Post and Auxiliary, you establish a visual standard on which you are judged in the community.
- You are constructing a permanent record of the years' activities.
- You will have a Post record book which can be used in membership promotion and recruitment.

Further motivate Posts and Auxiliaries by providing information on the Department record book Contest. Each year Department provides awards for the top Post contest winners. (See the Department Program Book).

The Community Service record book, if properly done, could be the main proof to hand the IRS in case of an audit. If it has copies and checks and expenditures and visibly shows that they were spent on viable community service projects.

-----**Department Community Activities Awards**-----

**Outstanding Community Service Post** – 1st place \$100.00 check, framed citation, 3 runners up will receive a citation

Requirements for above:

- Must be 100% reported
- Must complete at least 3 of the following programs:
- \* Voice of Democracy \* Patriots Pen
  - \* Eagle Scout Award \* Teacher Award
  - \* Adopt-A-Unit Program \* Hospital Pin Program
  - \* EMT, Law Enforcement and/or Firefighter Award
  - \* Community Service Volunteer Pin Program

**Outstanding Community Service District** – 1st Place receives a \$100.00 check and a framed citation: 3 runners up will receive citations.

**Outstanding Community Service Post Project Award** - 1st Place receives a \$100.00 check, and a framed citation

**NATIONAL AWARD** (Post and Auxiliary):

**National Outstanding Community Service Award** - (Plaque, Street Sign and \$599 stipend for representative to VFW National Convention)

**DEPARTMENT OF KANSAS  
VFW COMMUNITY SERVICE RECORDBOOK CONTEST**

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Show your VFW and Auxiliary Pride  
Through Community Service

*Community Service Record books are permanent records of one year's community service work. After the contests they may be put to practical use in promoting membership, proof of charity expenditures, and display in the community*

**CONTEST GUIDELINES**

1. Record books should contain community service projects that are completed during the period April 1 through the following March 31.
2. FASTENERS and COVER: If books have metal posts, steel is preferable to brass or aluminum. If covers have decals, place self-adhesive clear plastic over the decals so they will not be damaged during shipping and handling. Please use superior quality page dividers and index tabbing, the extensive handling that the record books experience must be considered.
  - o A CD or Thumb Drive with the data is also acceptable to save on the cost of paper
3. CLIPPINGS and PHOTOGRAPHS: Show dates and captions. Include supporting information.
4. ARRANGEMENT OF BOOK: Enter each project by category. (Chronological or month by month listing makes your entry more difficult for the judges to evaluate.)
5. ENTRY FORM: Complete and fasten inside front cover of Volume I.
6. MAIL OR SHIP RECORDBOOK ENTRY FOR THE DEPARTMENT CONTEST to Department Headquarters or the address designated.
7. NON-COMMUNITY SERVICE related items SHOULD NOT BE INCLUDED in any record books. Pictures of Post officers, installation of officers, meetings, etc. will not be credited. (This material should be assembled in a separate section and kept by the Post until the record book is returned after the competition. Then it can be added to the record book for permanent reference.)

**PREPARING A RECORDBOOK**

Posts and Auxiliaries carry on many projects which are of public service. The best way to tell the story of your Post and Auxiliary's work in the community is through a Community Service record book that contains evidence of the many projects and programs your Post and Auxiliary perform.

The contents of your record book should be so arranged and in such detail that it tells the story of each project, clearly and completely, to those who may read and judge it.

Posts and Auxiliaries should combine their community service programs into one book or one set of books. *The Post and its Auxiliary are judged as a unit*; Auxiliaries may not submit a record book on just their own programs.

Creditable community service projects will usually fit into one or more of the categories that are listed in the Community Service Program Chairman's booklet.

Remember, compile your book so that the judges can easily read and evaluate the facts. Do not assume the judges are familiar with your Post or area.

In other words, make your record book as complete as possible for it must "Tell the Story" of your community service.

Attach all entries in the book securely. Make bindings strong yet flexible so the books may be opened easily and fully. Index or summarize the activities and projects that are included in the book. The index summary should be placed in front of the record book or at the front of each category or section. Apply titles or captions to photos, and datelines to newspaper clippings.

The entry form provides vital information to the judges concerning the number of members in your Post and Auxiliary; the number of projects you have completed; the amount of money and time that has been spent and the size of your community.

Top winners in the Department are those Posts and Auxiliaries who have *performed, recorded and entered* evidence of their community service. JUST PREPARING A RECORDBOOK WILL NOT WIN ANYTHING UNLESS YOU ENTER THE BOOK IN THE DEPARTMENT CONTEST FOR JUDGING.

Immediately following the close of the contest year (March 31), send your Community Service record book to Department Headquarters unless otherwise designated for judging. *DO NOT SEND YOUR RECORDBOOK TO NATIONAL HEADQUARTERS*

WHO, WHAT, WHEN, WHERE, HOW and WHY are very important words in telling any story. By answering these questions you will help yourself in preparing an award winning record book.

Consistent winners start early in gathering data to place in the record book. They maintain a file of newspaper clippings, pictures, photo stats, etc.

If you live in an area where it is difficult to obtain newspaper articles of your Post or Auxiliary's community service projects, keep a camera handy. ONE PICTURE CAN REPLACE A LOT OF WORDS.

Record books are judged solely on the contents of the community service projects that are reported. It is not necessary to prepare an expensive or costly book. Record books are judged by their contents and not by their cover.

#### EVALUATING A RECORDBOOK

Department Headquarters uses a "check sheet" in processing and evaluating community service projects that are reported in the record books.

Listed on the "check sheets" are the principal categories which are found on the Department Programs Report Form. Each category can be further subdivided into additional subheadings.

Each record book is evaluated thoroughly. A detailed study is made of the entries therein. Each creditable activity or project is recorded and scored. Points are given for each acceptable project that is reported. Several factors determine the point value that is awarded each project. They include (1) the extent to which the project is developed; (2) the effort, time and funds that have been expended; and (3) the completeness of detail in which the project has been described. When all of the projects have been evaluated and recorded on the check sheet, the points are then totaled to establish the final rating of the record book. Sometimes entries are reexamined several times to make certain they have been properly evaluated.

Judges are briefed prior to the final judging to aid them in evaluating projects.

#### CATEGORIES FOR RECORDING PROJECTS

The Community Service Record book is divided into four general categories:

1. Veterans Service
2. Legislative Action
3. Community Service
4. Youth Development

When making up a record book it is advisable to group your projects and programs into one of the above categories. If a project qualifies for more than one category, select and list it under just one category. It will be given credit, regardless of whether it is listed under the proper category. DO NOT DUPLICATE YOUR EFFORTS BY PLACING THEM IN EACH OF THE CATEGORIES

Remember, when compiling your community service record book you are telling a story of your work to judges who generally are not familiar with your efforts or community. The easier it is for the judges to read the facts, the easier it is for them to evaluate your work.

#### DEADLINE

The contest period for the Department is April 1 through March 31 of the current year. All record books must be submitted to and REACH DEPARTMENT HEADQUARTERS NO LATER THAN APRIL 10 for judging.

#### AWARDS

Framed citations will be awarded to the top three entries. Each Post and/or auxiliary participating will receive a Citation from the Department Commander. ALL COMMUNITY SERVICE AWARDS will be presented at the joint awards program during our Department Convention in June.

Department of Kansas, VFW  
115 SW Gage Blvd, Topeka, KS 66606-2029 or P.O. Box 1008, Topeka, KS 66601-1008

**COMMUNITY ACTIVITIES  
RECORD BOOK ENTRY FORM**

1. This form must be filled in and attached to the inside cover of the Community Activities Record Book that your Post enters in the Department Community Activities Record Book Contest.
2. Be sure to provide the name, address and zip code of the person to whom the Record Book should be returned following the judging. (Please use a mailing address that is not a Post Office Box. Prompt delivery is more certain when made to a street address.)
3. This form must be signed by the Post Commander.

Send your entry to your VFW Department Headquarters by April 10th.

**Post No.** \_\_\_\_\_ **City** \_\_\_\_\_

**Total Projects Since 4/1/19** \_\_\_\_\_ **Total Hours (Volunteered)** \_\_\_\_\_ **Total Funds Used/Donated** \_\_\_\_\_

**Total Post Members as of 1/1/20** \_\_\_\_\_ **Total Auxiliary Members as of 1/1/20** \_\_\_\_\_ **City Population** \_\_\_\_\_

**COMMUNITY ACTIVITIES CHAIRMAN:**

**Post** \_\_\_\_\_ **Auxiliary** \_\_\_\_\_  
(Name of chairperson) (Name of chairperson)

**JUDGES, NOTE THE FOLLOWING LEADING PROJECTS**

**Page** \_\_\_\_\_, \_\_\_\_\_

**Page** \_\_\_\_\_, \_\_\_\_\_

**Page** \_\_\_\_\_, \_\_\_\_\_

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**RETURN RECORD BOOK TO: (mailing address)**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Signature Post Commander** \_\_\_\_\_

**Post Commander's Name (print)** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_