

EMERGENCY MEDICAL TECHNICIAN 2020-2021

The goal of the Emergency Medical Technician Team Award Program is to recognize those deserving individuals whose performance of their duties distinguishes them from all others. This honor is awarded to an individual, or team*, that actively gives emergency medical services, provides rescue service or civil disaster assistance as a member of any public or volunteer company organized to give emergency medical care, provide rescue and civil disaster assistance to our nation's citizens.

Required Documents:

- Nomination letter of no more than 350 words to include the nominee's name, title, address, telephone number and the title of the award for which the individual or team should be considered.
- The nomination letter should include the individual or teams overall background, field experience and individual or team accomplishments and awards.
- Photograph (preferably a head shot) of the candidate (3x5 or 5x7). Team nominations should include a group photo.

Every community certainly has at least one Outstanding Emergency Medical Technician or an Outstanding Emergency Medical Team deserving recognition. Post Commanders are urged to direct their appointed Safety Chairman, or Special Chairman, to canvass their local EMS to find nominees to submit as "Outstanding Emergency Medical Technician." The Post Chairman is responsible for coordinating the program and selecting the Post's most worthy candidate or team. This nominee will then be submitted to the District Chairman for district selection and submission to department. **The District will submit only ONE winner to the Department Chairman for final selection with the report form completed for all participating posts.**

The nominee selected as the department's "Outstanding Emergency Medical Technician" will receive one plaque for their individual keeping and one to be presented at their place of business or work or where they desire to have the award presented to them. A team that is selected as our "Outstanding Emergency Medical Technician" will receive two plaques, both to be presented at their place of business or work or where they desire to have the award presented to them. The Department Chair, one of the State Officers, or the District Commander will present the awards. This program can help post and district leadership qualify for All-State honors. Don't forget to have the cover sheets filled out with all information on sheet and photograph to be sent with cover sheet.

***NOTE: The program changed several years ago, allowing a team to be nominated, however, since the program is no longer a national program, the department will submit the highest scoring individual to be recognized as the Department of Kansas Emergency Medical Technician of the year and receive a citation stating such, from the National Headquarters.**

Program deadlines:

- Delivered to the Post – December 2, 2020
- Delivered to the District – December 16, 2020
- Delivered to the Department (me) by January 5, 2021

Vance Hill, State Emergency Services Chairman
1550 E. Sand Point Cir
Wichita, KS 67216
(316) 213-2231
nvycb21@cox.net

NOTE: Nominee packets must be received by January 5, 2021

EMERGENCY MEDICAL TECHNICIAN AWARD

NAME AND TITLE OF NOMINEE (Individual) _____
OR
NAMES OF TEAM MEMBERS _____

DEPT. NAME (EMS, Fire Dept, etc) _____

TOWN, CITY, or COUNTY NAME _____

REQUIRED DOCUMENTS:

NOMINATION LETTER:

PHOTOGRAPH OF NOMINEE(S):
INDIVIDUAL OR TEAM

SEND THIS COMPLETED FORM AND PHOTOGRAPH TO:

Vance Hill, State Emergency Services Chairman
1550 E. Sand Point Cir
Wichita, KS 67216
(316) 213-2231
Nvyc1321@cox.net

SUBMITTING POST # and DISTRICT # _____

SIGNATURE OF DISTRICT CHAIRPERSON
OR DISTRICT COMMANDER _____

NOTE: Nominee packets must be received by January 5, 2021

FIREFIGHTER AWARD PROGRAM 2020-2021

The goal of the Firefighter Award Program is to recognize those deserving individuals whose performance of their duties deserves special recognition. This honor is awarded to an individual, or team*, that actively fights fires as a member of any public or volunteer fire department organized to fight fires and give assistance to our nation's citizens.

Required Documents:

- Nomination letter of no more than 350 words to include the nominee's name, title, address, telephone number and the title of award for which the individual or team should be considered.
- The nomination letter should include the individual or teams overall background, field experience and individual or team accomplishments and awards.
- Photograph (preferably a head shot) of the candidate (3x5 or 5x7). Team nominations should include a group photo.

Every community certainly has at least one outstanding firefighter or an outstanding fire department deserving recognition. Each Post Commander is urged to direct his appointed Safety Chairman to find a nominee or name a Special Chairman to submit an "outstanding firefighter nominee." The Post Chairman is responsible for coordinating this program and selecting the Post's most worthy candidate or team. This individual would then be submitted to the District Chairman for judging. **The District then submits ONE winner to the State Chairman for final selection with the report form completed for all participating posts.**

The nominee selected as the department's "Outstanding Firefighter" will receive one plaque for their individual keeping and one to be presented at their place of business or work or where they desire to have the award presented to them. A team that is selected as our "Outstanding Firefighting Team" will receive two plaques, both to be presented at their place of business or work or where they desire to have the award presented to them. The Department Chair, one of the State Officers, or the District Commander will present the awards. This program can help post and district leadership qualify for All-State honors. Don't forget to have the cover sheets filled out with all information on sheet and photograph to be sent with cover sheet.

*NOTE: The program changed several years ago, allowing a team to be nominated, however, since the program is no longer a national program, the department will submit the highest scoring individual to be recognized as the Department of Kansas Firefighter of the year and receive a citation stating such, from the National Headquarters.

Program deadlines:

- Delivered to the Post – December 2, 2020
- Delivered to the District – December 16, 2020
- Delivered to the Department by January 5, 2021

Vance Hill, State Emergency Services Chairman
1550 E. Sand Point Cir
Wichita, KS 67216
(316) 213-2231
nvycb21@cox.net

NOTE: Nominee packets must be received by January 5, 2021

**NOMINEE INFORMATION SHEET
FIREFIGHTER GOLD MEDAL AWARD**

NAME AND TITLE OF NOMINEE (Individual) _____

OR

NAMES OF TEAM MEMBERS _____

FIRE DEPARTMENT _____

TOWN, CITY, or COUNTY NAME _____

REQUIRED DOCUMENTS:

NOMINATION LETTER:

PHOTOGRAPH OF NOMINEE(S):
INDIVIDUAL OR TEAM

SEND THIS COMPLETED FORM AND PHOTOGRAPH TO:

Vance Hill, State Emergency Services Chairman
1550 E. Sand Point Cir
Wichita, KS 67216
(316) 213-2231
Nvyc1321@cox.net

SUBMITTING POST # and DISTRICT # _____

SIGNATURE OF DISTRICT CHAIRPERSON
OR DISTRICT COMMANDER _____

NOTE: Nominee packets must be received by January 5, 2021.

LAW ENFORCEMENT OFFICER OF THE YEAR PROGRAM 2020-2021

The goal of the Law Enforcement Officer of the Year Program is to recognize those deserving individuals whose performance of their duties distinguishes them from all others. This honor is intended to be awarded to an individual or team* who serves in a municipal, county, state or federal unit tasked with enforcement of the laws pertaining to their area of responsibility. This award does not apply to individuals employed by private companies.

Required Documents:

- Nomination letter of no more than 350 words to include the nominee's name, title, address, telephone number and the title of the award for which the individual or team should be considered.
- The nomination letter should include the individual or teams overall background, field experience and individual or team accomplishments and awards.
- Photograph (preferably a head shot) of the candidate (3x5 or 5x7). Team nominations should include a group photo.

Every community certainly has at least one outstanding law enforcement officer or an outstanding law enforcement organization deserving recognition. Each Post Commander is urged to direct his appointed Safety Chairman to find a nominee or name a Special Chairman to submit an "outstanding law enforcement officer nominee." The Post Chairman is responsible for coordinating this program and selecting the Post's most worthy candidate or team. This individual would then be submitted to the District Chairman for judging. **The District then submits ONE winner to the State Chairman for final selection with the report form completed for all participating posts.**

The nominee selected as the department's "Law Enforcement Officer of the Year" will receive one plaque for their individual keeping and one to be presented at their place of business or work or where they desire to have the award presented to them. A team that is selected as our "Law Enforcement Team of the Year " will receive two plaques, both to be presented at their place of business or work or where they desire to have the award presented to them. The Department Chair, one of the State Officers, or the District Commander will present the awards. This program can help post and district leadership qualify for All-State honors. Don't forget to have the cover sheets filled out with all information on sheet and photograph to be sent with cover sheet.

***NOTE: The program changed several years ago, allowing a team to be nominated, however, since the program is no longer a national program, the department will submit the highest scoring individual to be recognized as the Department of Kansas Law Enforcement Officer of the year and receive a citation stating such, from the National Headquarters.**

Program deadlines:

- Delivered to the Post – December 2, 2020
- Delivered to the District – December 16, 2020
- Delivered to the Department by January 5, 2021

Vance Hill, State Emergency Services Chairman
1550 E. Sand Point Cir
Wichita, KS 67216
(316) 213-2231
nvycb21@cox.net

NOTE: Nominee packets must be received by January 5, 2021

NOMINEE INFORMATION SHEET
J. EDGAR HOOVER GOLD MEDAL AWARD
LAW ENFORCEMENT OFFICER OF THE YEAR

NAME AND TITLE OF NOMINEE (Individual) _____

OR

NAMES OF TEAM MEMBERS _____

DEPT. NAME (Police, Sheriff, etc) _____

TOWN, CITY, or COUNTY NAME _____

REQUIRED DOCUMENTS:

NOMINATION LETTER;

PHOTOGRAPH OF NOMINEE(S):
INDIVIDUAL OR TEAM

SEND THIS COMPLETED FORM AND PHOTOGRAPH TO:

Vance Hill, State Emergency Services Chairman
1550 E. Sand Point Cir
Wichita, KS 67216
(316) 213-2231
Nvyc1321@cox.net

SUBMITTING POST # and DISTRICT # _____

SIGNATURE OF DISTRICT CHAIRPERSON
OR DISTRICT COMMANDER _____

NOTE: Nominee packets must be received by January 5, 2021.