

STATE OF KANSAS

VETERANS OF FOREIGN WARS

2024-2025 PROGRAMS, REPORT FORMS and AWARDS

“ANSWER THE CALL”

Terry Fletcher
State Commander



August 18, 2025

Comrades,

I am proud to serve as your Department Commander for 2025-2025. The Theme for this year is ***“Answer the Call”***.

Each year we have as our primary goal to reach 100% in membership. Every member of the VFW is a recruiter and must help our organization grow in the future. This means each comrade must recruit new or reinstate members. We have three lists available to assist us in membership: 1) Post Unpaid 2) Department at Large Unpaid and 3) Relocated Unpaid. There are eligible veterans out there. There are 121,000+ veterans who served during wartime in Kansas. Not all are eligible for the VFW, but if only 40% are eligible that is over 48,000. We just need to find them and let them know what the VFW does and the Programs we have. Many people in our communities don't even know what we do or that there is a VFW Post in their town/city.

Community Service Program is another tool for our Posts to show all they do in their communities to serve our veterans, their families, youth (Patriot Pen, Voice of Democracy, Scouting and others), legislative (vote in local, state and national elections; letters to Congressman on Veterans issues and more), community (assist elderly neighbor, assist at food bank, Volunteer at a Hospital and many more). These need to be documented in case the IRS comes in to check the Post Not-for-Profit status (Best kept in a folder by calendar year).

Your Post is only as strong as the membership makes it. The more knowledge they have about the proper way to run the Post business, following the National Charter, Manual of Procedure, By-Laws and ritual along with the Department By-Laws and Post By-Laws, the better the Post will be.

Leadership is important for the Post, District and Department to operate effectively. Everything must be handled at the lowest level possible. The District and Department are here to help the Post's when they have problems and offer advise and help formulate solutions. Petty Jealousies cannot be allowed to influence the Post operations. Posts that have canteens must remember that the Post membership is responsible for all decisions for the canteen. House committee members can make recommendations and take action in some instances but must have approval of the membership for final approval.

The VFW should work as a team with the Auxiliary to make our Post's the best they can be. The better we all work together the better we serve our communities. This is Team Kansas VFW and Auxiliary. Be proud of your Post and what they do for your community. Make sure the newspaper, radio station, TV station and social media are included in posting and advertising about your functions. We need to let everyone know who we are, what we do and the importance of this organization to our Veterans, their families and our communities.

Good luck for the 2025 – 2025 VFW year. Shoot for 100% in everything you do for the VFW.

Thank you for all you do every day to honor the dead by helping the living. It is my honor to serve as your Department of Kansas Commander.

Terry Fletcher
State Commander

GO TEAM KANSAS!!!!

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CHAIRMAN GUIDELINES & DUTIES

Congratulations! Your Commander has determined that you are the Comrade to represent the Department of Kansas in the Program to which you have been appointed Chairman. You should feel honored that you were selected from among the over 17,000 VFW members in the State of Kansas.

There have been volumes printed on how to be a Commander, Senior or Junior Vice Commander, Surgeon, Judge or Quartermaster or such other elected officers in the VFW, however, there is little information available on the duties and responsibilities of a Committee Chairman. The duties of a Chairman are fairly consistent whether it be on the Post, District, Department or National level.

The key "Chairmanships" that your Commander relies upon to get the job done in the VFW are listed below. Some of these are the Programs for which we present Awards for outstanding performance at our Annual Convention.

If you Chair one of these Committees, then this Article is for you!

Buddy Poppy	Homeless Veterans	National Home	SVA
Community Service	Hospital	Scout	Legislative
Patriot Pen	Employment	Law Enforcement	POW/MIA
EMT	Teacher	Firefighter	Membership
Voice of Democracy	Military Support Programs		

The first thing you need to do is get familiar with your Program and find out everything you can about it. If you don't receive any information, call Department Headquarters and ask how you can get the information you need. There is nothing worse for a Commander than to call upon one of his Committee Chairman and the Chairman reports: "I have nothing to report, no one sent me any information about the Program."

If you are the Chairman, then you are responsible for the success (or failure) of the Program regardless of what those around you do. Take the initiative to find out all you can. Make a determined effort to call or write to your District or Post Chairman for your Program. Ask them if they have received the information they need to carry out your program. Keep yourself available to them and let them know you are there to help if they need help. Make sure they have your mailing address and phone number.

After you have accepted the appointment and have obtained all the information you need on what the Programs requires, write up a plan to implement it.

When writing your Program, ensure it covers the following items, as appropriate, for your Program:

1. Goals of the Program
2. Brief description of the Program
3. Reports required
4. Frequency of reports
5. Address to send reports and your phone number
6. Deadline date for end of competition
7. Criteria for awards
8. Number and specific description of awards
9. Itemized expenditures
10. Total budget amount requested

DEPARTMENT CHAIRMAN

When determining the number of awards you want to give, keep in mind that these are for State-wide competition and not for competition within a District. For example, giving an award to the Post submitting the most reports for the First District would be inappropriate. It is more appropriate to award the District rather than the Post.

If you divide your Program into divisions, no more than two awards (plaques or trophies for 1st & 2nd place) should be awarded to each Division, plus perhaps one over-all award for the most outstanding program in the State. Feel free to award as many citations or certificates, as you deem appropriate and have the budgeted money for.

On the other hand, don't feel obligated to give out any awards if you don't feel anyone deserves recognition for carrying out, or not carrying out, your program.

A word of caution: When you initiate correspondence that will be circulated "outside" of the VFW community, or if you take a position that is contrary to either Department or National policy, make sure that you don't appear to be speaking for the entire Department of Kansas membership. The State Commander is our spokesperson in all matters, so make sure the Commander knows what you are doing. Check with the Commander or Department Headquarters before you release anything to the press or to outside agents. If you have something you want to bring to the attention of the Commander-in-Chief or National Headquarters, you should submit it through the chain-of-command to the Department Commander first.

Again, congratulations on your appointment as a Committee Chairman. The Commander has confidence in your abilities and is counting on you to do the very best job you can. If you have any questions, don't hesitate to call the Department Commander or Department Headquarters for assistance.

BUDDY POPPY PROGRAM 2024-2025

Buddy Poppy Display Contest - To meet the National Criteria

1. Public Promotion
2. Memorial or Inspirational
3. Artistic or Decorative

A National Award/Certificate will be issued to one Post and one Auxiliary, that has the best Buddy Poppy Program for Kansas.

To be eligible you must submit a report describing your activities in Category 1-2-3 above.

Buddy Poppy purchases above last years total: Cut off is April 1, 2025.

Buddy Poppy purchases will be based on the Department of Kansas reports; Cut off date is April 1, 2025.

MAIL REPORTS TO: Bill Gale, Buddy Poppy Chairman
VFW Department of Kansas
5020 S West St.
Wichita, Kansas 67217
(316) 619-4827
Mrbillg50@cox.net

GOALS FOR 2024-2025: DISTRICTS WILL BE 100%, EVERY POST WILL PURCHASE THREE BUDDY POPPIES PER MEMBER

- Hold campaigns in Community at Post and District meetings
- All the Districts; have a Contest Display. You must meet the National Criteria
- Enter your top winners at Department; 4 winners at Department can go on to National
- Send all your reports to above address by April 30, 2025

AWARDS

National Folder and Certificate for Outstanding Post Program. (Purchases and Activities)

Possible 7 Certificates for 100% or above by each District

1 framed certificate for largest percentage increase by Districts

National Award: Districts with Five Post or more above 100% and their District

above last years quota. The District Buddy Poppy Chairman for VFW and Auxiliary will receive a lapel pin

BUDGET FOR 2024-2025

\$150.00

BUDDY POPPY YEAR-END REPORT 2024-2025
(Submit NLT April 30, 2025)

Post # _____ City/Town _____ District # _____

1. Number of Campaigns held

Youth and other groups recruited to help, if any (please list)

2. Did you enter the District Display Contest? _____

3. How were Poppies used throughout the year?

4. Total # of Poppies used this year _____

5. Please include any other information on back or on additional sheets

Post Commander

Post Chairman

Send Report to: Bill Gale, Buddy Poppy Chairman
VFW Department of Kansas
5020 S West St.
Wichita, Kansas 67217
(316) 619-4827
Mrbillg50@cox.net

LEGACY & TIN BUDDY POPPY FORM

DEPARTMENT OF KANSAS
VETERANS OF FOREIGN WARS

BUDDY POPPY ORDER FORM

Date of this Order _____

Post or Auxiliary No. _____

City _____

MAIL TO & PAYABLE TO:

Department of Kansas VFW
PO Box 1008
Topeka, KS 66601-1008

Date of Poppy Sale _____

DUE TO HIGH POSTAGE COSTS THE MINIMUM

order for Legacy POPPIES for a Post is 100, and only in increments of 100, but, if you order in increments of 500 the cost will be much less. (SEE REVERSE FOR PRICE TABLE PER HUNDRED)

**ALL ORDERS MUST GO THROUGH THE DEPARTMENT THROUGH THE POST!!!!
AUXILIARIES MUST PLACE ORDERS THROUGH THEIR POST IF ORDERING 500 & OVER!!!!**

_____ Total amount of order \$ _____

of poppies ordered

Amount included with order (ck # _____) \$ _____

Legacy _____

Balance Due\$ _____

Tin _____ **INCREMENTS OF 500 ONLY**

--- Allow at least 4 weeks for delivery ---

IF NOT PREPAID: Orders RECEIVED with NO DATE OF SALE are DUE UPON RECEIPT OF SHIPMENT.
Orders RECEIVED WITH a SALE DATE are DUE 10 DAYS AFTER SALE!

PLEASE PRINT: COMPLETE SHIPPING OR MAILING ADDRESS (NO PO BOXES)

SHIP TO _____ POST/AUX # _____

STREET _____ CITY _____ ZIP _____

NOTE: Orders 500 or MORE, UPS will NOT DELIVER to P.O. BOXES

ORDERED BY _____ VFW POST # _____ YOUR VFW MEMBERSHIP # _____

E-MAIL ADDRESS _____ DAYTIME PHONE # (_____) _____

ALL POPPY SUPPLIES ARE ORDERED FROM NATIONAL HEADQUARTERS EMBLEM & SUPPLY CATALOG

FOR DEPARTMENT HEADQUARTERS USE ONLY

Date Dept Shipped _____ # Shipped _____ Date on Computer _____

Date Ordered Natl _____ # Ordered _____ Inventory _____

Buddy Poppy Price Table

(Shipping included in the prices below
based on National's Shipping Charges per \$ amount)

Due to Shipping Costs increasing significantly these prices will be effective 09/01/2023, until 08/31/2024!

# of Poppies	Price
100	\$ 35.00
200	\$ 70.00
300	\$105.00
400	\$140.00
500	\$150.00
600	\$185.00
700	\$220.00
800	\$255.00
900	\$280.00
1000	\$290.00
1100	\$325.00
1200	\$360.00
1300	\$395.00
1400	\$430.00
1500	\$420.00
1600	\$455.00
1700	\$490.00
1800	\$525.00
1900	\$560.00
2000	\$550.00
2100	\$585.00
2200	\$620.00
2300	\$655.00
2400	\$690.00
2500	\$710.00
3000	\$825.00
4000	\$1085.00
5000	\$1335.00
6000	\$1585.00

Due to Shipping Costs increasing significantly these prices will be effective 09/01/2023, until 08/31/2024

**VETERANS OF FOREIGN WARS OF THE UNITED STATES
PROGRAMS DEPARTMENT
“BUDDY”® POPPY PROGRAM**

NATIONAL CONVENTION BUDDY POPPY DISPLAY CONTEST

These guidelines have been designed to place emphasis on the purpose and effectiveness of the displays. It is suggested and recommended that Department (State) contests rule be established in a like form.

RULES

(1) Displays will be presented and judged in three categories:

CATEGORY 1. Public Promotion of Poppy Campaign (Window, booth, parade, poster displays, campaign promotions, etc.)

- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW “Buddy”® Poppy.
- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.

CATEGORY 2. Memorial or Inspirational Displays (Wreaths, memorial tablets or plaques, patriotic or devotional themes)

- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the Buddy Poppy.
- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.

CATEGORY 3. Artistic or Decorative Use of Poppies (Post Home displays, table center- pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.

(2) Departments purchasing over 250,000 poppies will be allowed two (2) displays in **each** of the three (3) categories for the National Display Contest all others will be allowed one (1) display in each of the three (3) categories, no deviations.

(3) The National Programs Committee shall have no responsibility in setting up, taking down or returning displays.

- (4) Displays shall be set up in space provided in the convention facility. Prior to setting up the display, the responsible person must register with the Buddy Poppy desk and complete an entry form (unless one was forwarded earlier, approved by Department) which will show the category of competition, the number of poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention. **(Please be advised, all displays must be removed by noon on Wednesday, or it will be disposed of by convention center personnel.)**
- (5) Displays may or may not be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which an explanation of the theme for the display or other information of interest to the viewers or the judges, should be written in black ink.
- (6) Post name, number, city or state (including the shape of your state) may **not** be visible on the displays. Failure to comply will result in disqualification.
- (7) (NEW) Any use of non-VFW trademarks or copyrighted material on your display must have prior approval from the trademark or copyright holder. These include, but are not limited to, names, logos, audio/visual graphics, images and/or props. The VFW and Buddy Poppy logo and name is authorized but use of any outside organization trademark or copyrighted material and/or logos must have prior approval through their respective organization.

JUDGING

Judging of displays will be based on effectiveness, purpose, clarity of theme, suitability, originality, beauty and number of poppies used. Where a sample of a large number of identical items (such as corsages or wreaths) is entered, full credit shall be given for the total number of poppies used. Judging will be completed Monday evening and the winning displays will have the appropriate ribbons placed on the display on Tuesday morning.

PRIZES

Plaques will be awarded to the first, second, and third place winners in each of the three categories and will be mailed to the winning Department's adjutant after convention.

NOTE

The Department adjutant will have to notify the Programs Director, in writing, by **June 30** of the Posts that will represent the Department in each category. This will allow us the time necessary to ensure each entry has sufficient space to set up at the National Convention.

Please be advised, the Programs Committee cannot guarantee against theft of personal items placed on the displays. The exhibit hall is secured at night and monitored by security guards: however, they monitor a large area and are not assigned to one specific area. We strongly discourage using items of sentimental value, items of value or items considered to be irreplaceable on the Buddy Poppy displays.

Entry Forms available from National and Department Headquarters. Thank you and good luck!
(Revised 4/25/2025)

KANSAS VETERANS OF FOREIGN WARS
CHAPLAINS PROGRAM 2024-2025

PURPOSE: To promote the Mission of VFW by involvement of our Chaplains in their Communities.

1. To encourage our District & Post Chaplains to be involved

- a. Giving purpose
- b. Providing Direction

2. To equip our District & Post Chaplains

- a. By conducting Chaplain's Workshops
 - i. Department School of Instruction
 - ii. Area workshops hosted by local VFW Posts (Looking for VFW Posts to host a workshop and providing a place to meet)
 - iii. Workshops to be focused on questions from attendees. Open forum to discuss relevant issues Chaplains are faced with in every day situations.
- b. By being available to advise and/or assist
 - i. To help utilize resources gained from Chaplains workshop.
 - ii. Working with our District Chaplains
 - iii. To help Post Chaplains as needed
- c. Chaplain Resources
- d. **Chaplain Peter Hook's Chaplain Resources:** https://lotcs.org/vfw_chaplain.html
 - i. **Missouri State Chaplain – Deb Halter**
<https://movfw.org/di/vfw/v2/default.asp?pid=76106> , then click on the “About” tab and look for “Chaplain’s Corner
 - ii. **Chaplains Handbook** - Use my Drop Box Link provided here: [Chaplain's Handbook](#) If this doesn't work or you don't have a Drop Box account, use the Missouri State Chaplain link above under the “i” notation. If that won't work, call me and I will mail you a Chaplain's Handbook.
 - iii. **Joint Memorial Service /** This link was still working as of 12/23/2022.
https://vfworg-cdn.azureedge.net/-/media/VFWSite/Files/MY_VFW/Training-and-Support/Member-and-Officer-Training/Joint-Memorial-Service.pdf?la=en&v=1&d=20171011T140049Z

3. RECOGNITION: To award a “Chaplain of the Year” to a Kansas VFW Chaplain. The Chaplain of the Year will be submitted to National for consideration for National Chaplain of the Year. Kansas Chaplain of the Year prior to 2019-2020 can be nominated again.

4. To Recognize for activities of Involvement that can include:

- a. Performance of duties:
 - i. One who reaches out to the local Veterans in their homes, retirement center, nursing home, assisted care facility or Veterans home.
 - ii. Visit the sick Veteran or their family at home or in the hospital
 - iii. Send cards to Veterans and to their Families for various occasions
 - iv. Conducts, supports and/or takes part in funerals and memorials for Veterans and their families

- v. Take part in special ceremonies of their Post and in the Community on behalf of their Post
 - vi. How their involvement in the community has promoted the VFW image
 - b. Exemplary character and conduct: e.g., A person of utmost integrity, professional execution of their duties, dependability, punctuality, and timely submission of reports, etc.
 - c. Exemplary performance above and beyond the normal expectations of the position and duties.
 - d. Personal attitude which is positive and professional in all contacts with others, and which represents the VFW and the Department in the best possible way.
 - e. Commitment to the ministry and duties of the Chaplain, as reflected by service to comrades and their families and responsiveness to needs.
 - f. A member of the VFW in good standing with the Post, district, and Department.
 - g. Monthly submission of the Chaplain's Report is encouraged: that can be submitted online: [Chaplain's Online Report Form](#) This form can be accessed through my web sites: [The Chaplain's Corner](#) and click on the tab at the top of the page "About & Events ." (These reports are very helpful to determine what you, as a Chaplain, are doing each month and to help in consideration of receiving "Chaplain of the Year Award.")
5. Nominations to be submitted by someone in the Post or District.
- a. State Chaplain's name, Post #, Address phone #, and email.
 - b. In a letter, give a summary statement of their activities. Chaplain's Monthly Reports and any Public Media are very helpful.
 - c. State how your Chaplain has fulfilled the requirements listed above, in point 4: a-g
 - d. The more information you can provide, the better
 - e. **Nomination to be sent to the Department Chaplain and a copy to your District Chaplain by March 15th.**
 - f. Last year's Chaplains of the Year may be called upon to assist the Department Chaplain in selecting the current year's Kansas Chaplain of the Year.
6. Department Chaplain of the Year will be recognized at the Department Convention
- a. Recognition Certificate
 - b. Check for \$50
7. April 1, the Department Chaplain of the Year, will be submitted for consideration for the National Chaplain of the Year.

Terry Warner / State Chaplain 2021-2022; 2024-

Department of Kansas Veterans of Foreign Wars

Cell: 785-259-9193

Terry.vfw@gmail.com

[*Note - Chaplain Peter Hook's web Page is an excellent source for Chaplain Resources. *](#)

****Note – Some of the links go to the Missouri Department Web Site. The reason for that is because they have good information and print outs that we in Kansas don't have. I have been trying to change everything over but why re-invent the wheel when it is available online? If you have a question or can't find what you are looking for just drop me an email, text, or call. ****

COMMUNITY ACTIVITIES PROGRAM REPORTING 2024-2025

Department Community Service Director
Department Jr. Vice Commander Jay Boyle
(316) 761-3617
Email – jvc@vfwks.org

Community Service is the primary justification for the VFW's tax exempt status. As such, the reporting of projects under this program is critical to our organization. As a means of providing continuity to the Community Activities Program, the following suggestions are provided to supplement the printed program in the program book. Beginning this year the program at a Department level is an awards program. At the post level it is an audit program and it is highly recommended a Community Service Record book is kept in case you are audited. Over the past couple of years a few KS VFW posts have been audited.

As District Chairperson, you should study this information and apply it on the Post level to promote better programs during your term of office. **You should be prepared to fully review this information with the Posts at your District School of Instruction, and then follow up with them periodically during your term as Chairperson.** If a post does not have the ability to enter Community Service data; they will send the information to the District Chairperson and the chairperson will enter the data. At the end of your term, pass this information to your successor so he/she, too, can have a successful year.

The first thing you should do is identify the Community Activities Chairperson in each Post in your District. Although the Post Jr. Vice Commander is typically appointed as the Community Activities Chairperson, this is not a requirement.

The reporting procedure will also be changed somewhat. Please familiarize yourself with the programs by reading all materials you receive. The Post will submit a copy of their reports with verification to the District Chairperson (you) if they do not have the ability to enter the data. It is your best interest to ensure the post as a person who can enter the data online.

HOW POSTS REPORT COMMUNITY ACTIVITIES

- Plan and conduct the Community Service Project. If there will be costs incurred for the project, a vote approving these expenditures must be taken at your Post meeting.
- Determine whether the project was **Veterans Service, Legislative Action, Community Service or Youth Development** (some projects may fall into more than one area. You may decide which area to credit with all the hours, members, money or you may apportion hours, members, money, etc. to more than one area, i.e. split them into two reports. If you do split the project into two reports, remember that you must also split the hours, members, money, etc.).
- Fill out the appropriate project in the online tool (**Veterans Service, Legislative Action, Community Service or Youth Development**) and document the project entirely. Documentation is necessary to maintain the integrity of the program, and at the local level it should include copies of receipts, checks, programs, news clippings, letters or emails related to the project. Also, include photographs wherever possible. For the time being we will still accept coupons at the District level, but be prepared for that to go away in the next couple of years. For projects without documentation; the must be verified and signed by the Post Commander, but this should be the exception rather than the rule.
- Make a copy of the coupon (or take a screen print of the system) and all related documentation, which should be kept in the Post Community Service Record book. If your project also falls under additional categories, such as Americanism, Safety, Homeless Vets, and POW/MIA, mark the box or boxes that are appropriate and notify the appropriate Department Chairperson for that you have entered the information and they can pull the information from the Community Service System.
- If your report falls under one of the following categories, mail a copy to Department Chairperson:

POW/MIA/Homeless Vets

Scouting

Military Services

Americanism

- If this project is to be considered toward 100% reporting status and All-State eligibility, ensure the project is appropriately documented. The Department Community Service Chairperson will be able to see the projects in the CS tool. (The Post should keep the original documents as part of the Post records.).

REMINDERS:

- If the Post wants the project to count toward All-State or 100% reporting status, they must fully complete and document the project. Also, keep in mind the focus should be on the quality of projects, not the number of reports.
- Contest dates and other information are included in the Department Program Book and the Commander's Manual. Additional information will also be mailed to Post Commanders. Remember that while there are no monthly quotas or reporting deadlines other than March 31st (end of the reporting year), please, do not forward large numbers of reports to be entered at the end of the year. Promptly enter the reports on a monthly basis or as soon as the project is completed.
- Advise all Post and Auxiliary Community Activities Chairmen to start collecting their record book data at an early date. The consistent top contenders keep files of all newspaper clippings, copies of pertinent letters, photographs, expenditures, and etc.
- In reporting Community Activities projects, the style of reporting is not as important as the facts about the project.
 - Remember to remind the Posts that these reports are read and evaluated. If the person reviewing the report does not have enough facts to get a clear picture of what was done, we can only disregard or return the report for more information.
 - If the Post does well in the community, the Post will benefit from these activities. Good community service plus publicity will attract new members.
 - If an individual or a Post grumbles about the paperwork, remind them that Community Activities paperwork accompanied by solid documentation is important to maintain the VFW's tax-exempt status. If no record is kept, it could jeopardize their Post's tax exempt status. Reporting is telling the story of the good work done by the VFW and its Ladies Auxiliary. We should be proud of our good work in the community.
- As a Chairperson, you should be aware of non-acceptable types of reports.
 - Examples:
 - Buddy Poppy distribution is not a Community Activities project. The use of the funds collected from Buddy Poppies to assist a needy veteran is a Veterans Service project.
 - Individual efforts, which would be done anyway, are not projects. One person mowing a neighbor's yard, recycling or donating blood is not a project. Although it is a good deed, the entire Post should work together on projects voted upon at a meeting. Donating the use of the Post for the blood drive, helping set up equipment and/or providing refreshments are projects. The Post members organizing and mowing the lawns of elderly people in town or organizing a recycling collection point are projects.
 - The two important questions to answer are: Did the Post vote to participate in the project and did the project benefit people other than the Post or its members? If you can answer those two questions with a yes, it is probably a valid Community Activities Project.

-----COMMUNITY ACTIVITY RECORDBOOK PROMOTION-----

Urge Posts to participate in the Community Activities Record book Contest. Start early. The Community Activities record book year covers the period from April 1 to March 31. Successful participants in the Department contests maintain files year round. Advise all Post and Auxiliary Community Activities Chairmen to start collecting their record book data at an early date. The consistent top contenders keep files of all newspaper clippings, copies of pertinent letters, ceremony programs, photographs, expenditures, and etc... Alert Post Community Activities Chairmen will see that someone has a camera to take a few pictures of projects in progress.

In order to get more participants, it's best to provide some sort of motivation on the District level to show Posts and Auxiliaries the advantage of keeping and entering a record book of their Community Activities. Your role as Community Activities Chairperson will be, in part, to motivate others to keep record books. Explain to Posts the benefits of participation in the record book contest. Some of these benefits are:

- By recording the Community Activities of your Post and Auxiliary, you establish a visual standard on which you are judged in the community.
- You are constructing a permanent record of the years' activities.
- You will have a Post record book which can be used in membership promotion and recruitment.

Further motivate Posts and Auxiliaries by providing information on the Department record book Contest. Each year Department provides awards for the top Post contest winners. (See the Department Program Book).

The Community Service record book, if properly done, could be the main proof to hand the IRS in case of an audit. If it has copies and checks and expenditures and visibly shows that they were spent on viable community service projects.

-----Department Community Activities Awards-----

Outstanding Community Service Post – 1st place \$100.00 check, framed citation, 3 runners up will receive a citation

Requirements for above:

- Must be 100% reported
- Must complete at least 3 of the following programs:
- * Voice of Democracy * Patriots Pen
 - * Eagle Scout Award * Teacher Award
 - * Adopt-A-Unit Program * Hospital Pin Program
 - * EMT, Law Enforcement and/or Firefighter Award
 - * Community Service Volunteer Pin Program

Outstanding Community Service District – 1st Place receives a \$100.00 check and a framed citation: 3 runners up will receive citations.

Outstanding Community Service Post Project Award - 1st Place receives a \$100.00 check, and a framed citation

NATIONAL AWARD (Post and Auxiliary):

National Outstanding Community Service Award - (Plaque, Street Sign and \$599 stipend for representative to VFW National Convention)

DEPARTMENT OF KANSAS
VFW COMMUNITY SERVICE RECORDBOOK CONTEST

Show your VFW and Auxiliary Pride
Through Community Service

Community Service Record books are permanent records of one year's community service work. After the contests they may be put to practical use in promoting membership, proof of charity expenditures, and display in the community

CONTEST GUIDELINES

1. Record books should contain community service projects that are completed during the period April 1 through the following March 31.
2. FASTENERS and COVER: If books have metal posts, steel is preferable to brass or aluminum. If covers have decals, place self-adhesive clear plastic over the decals so they will not be damaged during shipping and handling. Please use superior quality page dividers and index tabbing, the extensive handling that the record books experience must be considered.
 - o A CD or Thumb Drive with the data is also acceptable to save on the cost of paper
3. CLIPPINGS and PHOTOGRAPHS: Show dates and captions. Include supporting information.
4. ARRANGEMENT OF BOOK: Enter each project by category. (Chronological or month by month listing makes your entry more difficult for the judges to evaluate.)
5. ENTRY FORM: Complete and fasten inside front cover of Volume I.
6. MAIL OR SHIP RECORDBOOK ENTRY FOR THE DEPARTMENT CONTEST to Department Headquarters or the address designated.
7. NON-COMMUNITY SERVICE related items SHOULD NOT BE INCLUDED in any record books. Pictures of Post officers, installation of officers, meetings, etc. will not be credited. (This material should be assembled in a separate section and kept by the Post until the record book is returned after the competition. Then it can be added to the record book for permanent reference.)

PREPARING A RECORDBOOK

Posts and Auxiliaries carry on many projects which are of public service. The best way to tell the story of your Post and Auxiliary's work in the community is through a Community Service record book that contains evidence of the many projects and programs your Post and Auxiliary perform.

The contents of your record book should be so arranged and in such detail that it tells the story of each project, clearly and completely, to those who may read and judge it.

Posts and Auxiliaries should combine their community service programs into one book or one set of books. *The Post and its Auxiliary are judged as a unit;* Auxiliaries may not submit a record book on just their own programs.

Creditable community service projects will usually fit into one or more of the categories that are listed in the Community Service Program Chairman's booklet.

Remember, compile your book so that the judges can easily read and evaluate the facts. Do not assume the judges are familiar with your Post or area.

In other words, make your record book as complete as possible for it must "Tell the Story" of your community service.

Attach all entries in the book securely. Make bindings strong yet flexible so the books may be opened easily and fully. Index or summarize the activities and projects that are included in the book. The index summary should be placed in front of the record book or at the front of each category or section. Apply titles or captions to photos, and datelines to newspaper clippings.

The entry form provides vital information to the judges concerning the number of members in your Post and Auxiliary; the number of projects you have completed; the amount of money and time that has been spent and the size of your community.

Top winners in the Department are those Posts and Auxiliaries who have *performed, recorded and entered* evidence of their community service. JUST PREPARING A RECORDBOOK WILL NOT WIN ANYTHING UNLESS YOU ENTER THE BOOK IN THE DEPARTMENT CONTEST FOR JUDGING.

Immediately following the close of the contest year (March 31), send your Community Service record book to Department Headquarters unless otherwise designated for judging. *DO NOT SEND YOUR RECORDBOOK TO NATIONAL HEADQUARTERS*

WHO, WHAT, WHEN, WHERE, HOW and WHY are very important words in telling any story. By answering these questions you will help yourself in preparing an award winning record book.

Consistent winners start early in gathering data to place in the record book. They maintain a file of newspaper clippings, pictures, photo stats, etc.

If you live in an area where it is difficult to obtain newspaper articles of your Post or Auxiliary's community service projects, keep a camera handy. ONE PICTURE CAN REPLACE A LOT OF WORDS.

Record books are judged solely on the contents of the community service projects that are reported. It is not necessary to prepare an expensive or costly book. Record books are judged by their contents and not by their cover.

EVALUATING A RECORDBOOK

Department Headquarters uses a "check sheet" in processing and evaluating community service projects that are reported in the record books.

Listed on the "check sheets" are the principal categories which are found on the Department Programs Report Form. Each category can be further subdivided into additional subheadings.

Each record book is evaluated thoroughly. A detailed study is made of the entries therein. Each creditable activity or project is recorded and scored. Points are given for each acceptable project that is reported. Several factors determine the point value that is awarded each project. They include (1) the extent to which the project is developed; (2) the effort, time and funds that have been expended; and (3) the completeness of detail in which the project has been described. When all of the projects have been evaluated and recorded on the check sheet, the points are then totaled to establish the final rating of the record book. Sometimes entries are reexamined several times to make certain they have been properly evaluated.

Judges are briefed prior to the final judging to aid them in evaluating projects.

CATEGORIES FOR RECORDING PROJECTS

The Community Service Record book is divided into four general categories:

1. Veterans Service
2. Legislative Action
3. Community Service
4. Youth Development

When making up a record book it is advisable to group your projects and programs into one of the above categories. If a project qualifies for more than one category, select and list it under just one category. It will be given credit, regardless of whether it is listed under the proper category. DO NOT DUPLICATE YOUR EFFORTS BY PLACING THEM IN EACH OF THE CATEGORIES

Remember, when compiling your community service record book you are telling a story of your work to judges who generally are not familiar with your efforts or community. The easier it is for the judges to read the facts, the easier it is for them to evaluate your work.

DEADLINE

The contest period for the Department is April 1 through March 31 of the current year. All record books must be submitted to and REACH DEPARTMENT HEADQUARTERS NO LATER THAN APRIL 10 for judging.

AWARDS

Framed citations will be awarded to the top three entries. Each Post and/or auxiliary participating will receive a Citation from the Department Commander. ALL COMMUNITY SERVICE AWARDS will be presented at the joint awards program during our Department Convention in June.

Department of Kansas, VFW
115 SW Gage Blvd, Topeka, KS 66606-2029 or P.O. Box 1008, Topeka, KS 66601-1008

**COMMUNITY ACTIVITIES
RECORD BOOK ENTRY FORM**

1. This form must be filled in and attached to the inside cover of the Community Activities Record Book that your Post enters in the Department Community Activities Record Book Contest.
2. Be sure to provide the name, address and zip code of the person to whom the Record Book should be returned following the judging. (Please use a mailing address that is not a Post Office Box. Prompt delivery is more certain when made to a street address.)
3. This form must be signed by the Post Commander.

Send your entry to your VFW Department Headquarters by April 10th.

Post No. _____ **City** _____

Total Projects Since 4/1/24 _____ **Total Hours (Volunteered)** _____ **Total Funds Used/Donated** _____

Total Post Members as of 1/1/25 _____ **Total Auxiliary Members as of 1/1/25** _____ **City Population** _____

COMMUNITY ACTIVITIES CHAIRMAN:

Post _____ **Auxiliary** _____
(Name of chairperson) (Name of chairperson)

JUDGES, NOTE THE FOLLOWING LEADING PROJECTS

Page _____, _____

Page _____, _____

Page _____, _____

Page _____, _____

RETURN RECORD BOOK TO: (mailing address)

Name: _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Signature Post Commander _____

Post Commander's Name (print) _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

ELMER L. JENKINS AWARD

The Elmer L. Jenkins award will be presented to an individual Kansas VFW member who has been or is active as a Post, District or State Quartermaster and/or Post, District or State Adjutant.

Qualifications and nominating forms will be emailed the latter part of February and completed forms must be received at Department Headquarters no later than the deadline on the form.

The award will be presented at the Department Convention banquet.

The Elmer L. Jenkins award, this year's winner will be the 46th, was also started by the encouragement of his family to honor adjutants or quartermaster that had proven themselves over a significant period of time. Elmer L. Jenkins was the first Adjutant/Quartermaster from the State of Kansas with his term running from 1933 to 1943 as adjutant and from 1934 to 1944 as quartermaster. The first Elmer L. Jenkins award winner was Bob Whipple in 1979.

The work for these awards can be done at the Post, District, or Department levels or a combination of two or all three. There have been 12 double winners with Clyde Hatcher being the first and Gerald Marvin being the latest.

For your convenience, a list is provided of previous winners.

*R.R. (Bob) Whipple	Willis J. Ross	*John Berkley	James Jenkins
Merlin (Lucky) Ware	John Hollandsworth	Vernon Koehn	John Hermreck
*Jay Ritchie	Elmer Fairbank	Joe Wahrman	Dallas Love
Quentin McConnell	Carl Fellers	Harold Denholm	Marvin Ketterer
*Clyde Hatcher	Sidney George	Herb Schwartzkopf	
Richard Seib	Glen Miller	James Graham	
Howard R. Dobson	Larry Graham	Tom Farr	
William Owens	James Perona	David Cuba	
Harold Burenheide	*Lawrence Tholen	*Robin Ray	
Dale Murphy	Charles Mum	*Lewie Cooper	
*Barney Aldridge	Lorene Hake	*Fred Weigel, Jr.	
*Roger Sellers	Thomas Sanko	Roy Lee Taylor	
Louis Windholz	Emery Wille	Gerald McAtee	
Donald Frier	*Darrell Bencken	*Gerald Marvin	

EMERGENCY MEDICAL TECHNICIAN 2024-2025

The goal of the Emergency Medical Technician Team Award Program is to recognize those deserving individuals whose performance of their duties distinguishes them from all others. This honor is awarded to an individual, or team, that actively gives emergency medical services, provides rescue service or civil disaster assistance as a member of any public or volunteer company organized to give emergency medical care, provide rescue and civil disaster assistance to our nation's citizens.

Required Documents:

- Nomination letter of no more than 350 words to include the nominee's name, title, address, telephone number and the title of the award for which the individual or team should be considered.
- The nomination letter should include the individual or teams overall background, field experience and individual or team accomplishments and awards.

Every community certainly has at least one Outstanding Emergency Medical Technician or an Outstanding Emergency Medical Team deserving recognition. Post Commanders are urged to direct their appointed Safety Chairman, or Special Chairman, to canvass their local EMS to find nominees to submit as "Outstanding Emergency Medical Technician." The Post Chairman is responsible for coordinating the program and selecting the Post's most worthy candidate or team. This nominee will then be submitted to the District Chairman for district selection and submission to department. **The District will submit only ONE winner to the Department Chairman for final selection with the report form completed for all participating posts.**

The nominee selected as the department's "Outstanding Emergency Medical Technician" will receive a plaque to be presented at their place of business or work or where they desire to have the award presented to them. A team that is selected as our "Outstanding Emergency Medical Technician" will receive a plaque to be presented at their place of business or work or where they desire to have the award presented to them. The Department Chair, one of the State Officers, or the District Commander will present the awards. This program can help post and district leadership qualify for All-State honors. Don't forget to have the cover sheets filled out with all information on sheet.

Program deadlines:

- Delivered to the Post – December 2, 2024
- Delivered to the District – December 16, 2024
- Delivered to the Department (me) by January 5, 2025

Danielle Springall, State Emergency Services Chairman
11 Wiedmer Ct.
Fort Leavenworth, KS 66027
(231) 360-8751
dionzy@yahoo.com

NOTE: Nominee packets must be received by January 5, 2025

NOMINEE INFORMATION SHEET
EMERGENCY MEDICAL TECHNICIAN AWARD

NAME AND TITLE OF NOMINEE (Individual) _____
HOME ADDRESS WITH PHONE #, CITY, STATE. ZIP _____

OR
NAMES OF TEAM MEMBERS _____

DEPT. NAME (EMS, Fire Dept, etc) _____

FULL ADDRESS WITH PHONE # _____

REQUIRED DOCUMENTS:

NOMINATION LETTER:

SEND THIS COMPLETED FORM TO:

Danielle Springall, State Emergency Services Chairman
11 Wiedmer Ct.
Fort Leavenworth, KS 66027
(231) 360-8751
dionzy@yahoo.com

SUBMITTING POST # and DISTRICT # _____

SIGNATURE OF DISTRICT CHAIRPERSON
OR DISTRICT COMMANDER _____

NOTE: Nominee packets must be received by January 5, 2025

ENDOWMENT ASSOCIATION

Comrades and Auxiliary members, thank you for your generous donations this past year to the Endowment Association. **YOU ALL ANSWERED THE CALL.** Comrades, we improved on donations this past year. We will continue to improve this year!. Comrades you raised and donated \$4,290.00 to the Endowment. A big thanks goes to you.

Auxiliary, the Endowment Committee deeply appreciates all of your hard work in supporting and earning monies for the Endowment Association. Your participation on the committee is a great value also. The Auxiliary of the State of Kansas VFW raised and donated \$3,700.00 to the Endowment. A big thanks goes to you.

Together, we raised \$7,990.00. **THANK YOU TO ALL** and keep up the good work.

THE HEAT IS ON

We are also challenging each Post of the Department of Kansas to donate \$30.00 this year. Department President Marsha LaRosh asks that each Auxiliary make a contribution to the VFW Endowment Fund. It is for the kids of Veterans of the State of Kansas. Please send your donations either to me or the Department Headquarters and earmark the check VFW Endowment donations. This last fiscal year, \$30,000.00 in scholarships were awarded.

Thanks again Comrades and Auxiliary members.

Jay Boyle, President
Endowment Association

Department of Kansas Endowment Association Contribution

Dist # _____ Post # _____ Post

Name _____ Location _____

Amount of Donation \$ _____

VFW Department Headquarters
P.O. Box 1008
Topeka, KS 66601-1008

AUXILIARIES: Please send your contribution to:

**Jeanette Cox, Dept. Treasurer
PO Box 414
McPherson, KS 67460**

Date Received _____ No. _____

VETERANS OF FOREIGN WARS
ENDOWMENT SCHOLARSHIP INFORMATION COVER SHEET

VERY IMPORTANT – READ THIS PAGE BEFORE COMPLETING APPLICATION FORM AND RETURN IT WITH YOUR COMPLETED APPLICATION.

*ALL REQUIREMENTS STIPULATED HEREIN MUST BE MET; OTHERWISE, THE APPLICATION WILL NOT BE CONSIDERED.

*APPLICANTS SHALL BE GRADUATING HIGH SCHOOL SENIORS OR HAVE THE EQUIVALENT OF A HIGH SCHOOL DIPLOMA. APPLICANTS MAY ALREADY BE ENROLLED IN COLLEGE/VOCATIONAL SCHOOL.

*Kansas VFW Endowment scholarships will be awarded for 1 year at a minimum of \$1,500 to \$2,000 per year.
*Previous recipients of a VFW Kansas Endowment Scholarship are eligible to reapply for an additional 1 year scholarship.

*ALL questions must be answered. If any questions are not applicable, indicate that with the notation N/A (Not Applicable). The application form is available online at <http://vfwks.org> and <http://ksauxvfw.com>.

*Applicant must provide the eligible **VFW Post Number**: that is the **VFW Post or VFW Auxiliary** that the applicant's eligibility is actively affiliated with in the **State of Kansas**, or was so at the time of his/her death. Active means either a life member or current dues paid, or were so at the time of death. Applicants are advised that affiliation with the VFW or its VFW Auxiliary is **ONLY** for the purpose of determining eligibility, and otherwise has no bearing on determination of awards.

*Applicant **MUST ATTACH** an official 6, 7, or 8 semester high school transcript **AS WELL AS** ACT Test scores. It is appropriate for college students to attach an official college transcript as well. ACT scores may be waived if applicant is 25 year or older.

*Each student **MUST FURNISH** a statement from his/her school guidance counselor, or principal if he/she has no guidance counselor; or from his/her college advisor; or from an employer if returning to school; relative to the capabilities, attitude and the participation of the student in the regular school curriculum as well as extracurricular activities.

*When applications are being considered by the committee, all extracurricular activities, even those of college-age or older, are considered as school/college activities and other/community activities. Therefore, be sure that everything you want to be included is listed for consideration on either a resume/data sheet or in response to the questions.

*When completed, this application, coversheet and supporting documents **MUST BE RETURNED** to the VFW Post or VFW Auxiliary where the Kansas VFW or VFW Auxiliary member is affiliated. The Commander or Quartermaster (for Post members) or President or Treasurer (for VFW Auxiliary members) shall review and sign to certify eligibility on page 4. It is the Post/VFW Auxiliary person's responsibility to forward this application to VFW Endowment Association, P.O. Box 1008, Topeka, KS 66601-1008, 785-272-6463 no later than FEBRUARY 1.

RETURN THIS SHEET WITH THE COMPLETED APPLICATION.

KANSAS VETERANS OF FOREIGN WARS ENDOWMENT ASSOCIATION
SCHOLARSHIP APPLICATION

Date _____ Sponsored by VFW Post/Auxiliary _____ District _____

1. This application form is for one \$1,500-\$2,000-one year scholarship, given from contributions to this fund by VFW Posts and VFW Auxiliaries VFW from the State of Kansas.

2. NOTICE TO SCHOOL OFFICIALS: This complete form along with a student transcript of grades and other requested material should be returned to the sponsoring VFW Post/Auxiliary Officers as noted on the instruction sheet attached hereto, in sufficient time to allow it to be reviewed and forwarded to the Endowment Association Headquarters in Topeka, KS no later than February 1.

3. Student Applicant Name: _____

Address: _____

City _____ State _____ Zip _____

Date of Birth _____ Phone No. _____

E-mail: _____

4. Father or Male Guardian: Name _____ Age _____

Address _____

City _____ State _____ Zip _____

Place of Employment _____

Type of Work _____ Years _____

5. Mother or Female Guardian Name _____ Age _____

Address _____

City _____ State _____ Zip _____

Place of Employment _____

Type of Work _____ Years _____

6. List here the names of all other dependent children in applicant's family:

Full Name	Sex	Age	Grade	Living at Home
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_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

7. List the property your parents/family own (Home, Farm, other real estate, cars, trucks, etc.) and estimate investment in this property.

8. List your parents/family total gross income for the previous year: \$ _____

9. List student's Property Owned Estimated Value Unpaid Mortgage

_____	_____	_____
_____	_____	_____

10. Please explain any special family circumstances that the Endowment Committee should consider. (Divorce, illness, disabilities, etc.)

11. List amount of financial support you expect to receive during your first year of school:

- a. From parents \$ _____
- b. From student's earnings \$ _____
- c. From friends or relatives \$ _____
- d. From other scholarships (Name them) \$ _____
- e. From other sources \$ _____

=====

TOTAL \$ _____

12. List amount of anticipated expenses during your first year in school:

- a. Tuition fees \$ _____
- b. Books and supplies \$ _____
- c. Room and board \$ _____
- d. Other (explain) \$ _____

=====

TOTAL \$ _____

13. What classes or activities are/were of special interest or importance to you in high school or college?
(List in order of preference.)

14. What are your plans for a career? _____

15. What school do you plan to attend and for how long? (If currently enrolled in college, please indicate how many hours you have already taken and your proposed date of graduation.) If enrolling in a vocational technical school or 2 year training program, please make that clear.

16. Attach a standard, formal resume/personal datasheet that lists your achievements, accomplishments, awards, references, work experience, etc. to this application.

17. Attach an explanation please to indicate why you want to further your education.

18. Attach a statement from your school guidance counselor or principal relative to your capabilities, attitude and participation in the regular school curriculum as well as extracurricular activities. If you have no guidance counselor, then attach a statement from your college advisor or employer.

I hereby certify that all information herein is correct and understand that any false information will disqualify this application or revoke a scholarship should one be awarded.

Signature of Parent, Guardian or Grandparent _____
(Please circle relationship to student.)

Signature of Student _____

A REMINDER: Be certain that all information requested on the application is completed. This includes a grade transcript with ACT scores (ACT may be waived if over 25 years of age); a statement from a school counselor or principal or employer; a personal datasheet. Otherwise the application will not be considered.

NOTE: This application form may be reproduced if additional forms are not readily available. The information in this application will be used only for the purpose of judging scholarships and will remain confidential. It is also available from <http://www.ksvfw.org> under programs.

Checklist for Student

- | | | |
|-----|-----|---|
| Yes | No | |
| ___ | ___ | Are you a graduating or graduated High School senior? |
| ___ | ___ | Will you be enrolling in college/vocational classes for the fall semester? |
| ___ | ___ | Are all questions completed on form? |
| ___ | ___ | Have you enclosed an official 6, 7, or 8 semester high school transcript or official college transcript if a college student. |
| ___ | ___ | Have you enclosed your ACT scores as requested? |
| ___ | ___ | Is there a statement from High School guidance counselor, principal or employer pertaining to information requested on cover sheet? |
| ___ | ___ | Have you attached a resume/personal data sheet that applies to question 16? |
| ___ | ___ | Did your Parent, Guardian or Grandparent sign the form? |

If all questions above are answered yes, please sign and submit to the sponsoring VFW Post/Auxiliary. If any questions are answered no, then form is not complete and will not be considered. Please complete, sign, then submit.

The only restriction on this scholarship is that the applicant must be the child of, the grandchild of or a member of the **Kansas Veterans of Foreign Wars or its VFW Auxiliary. Great Grandchildren** are not eligible.

The Kansas VFW/Auxiliary eligibility for this scholarship is through:

Kansas Member Name: _____ Membership #: _____

Kansas VFW Post/Auxiliary No: _____ Relationship: _____

CERTIFICATION: I hereby certify that this applicant meets eligibility requirements set forth in the above application form.

Signature of **VFW** Post Commander or Quartermaster (Verifying Post Members Only)

(TITLE) _____ (Post #) _____ (District #) _____
Address: _____

For questions concerning Post eligibility contact Department of Kansas VFW Headquarters, PO Box 1008, Topeka, KS 66601-1008, (785) 272-6463.

Signature of **VFW** Auxiliary President or Treasurer (Verifying VFW Auxiliary Members Only)

(TITLE) _____ (Auxiliary #) _____ (District #) _____
Address: _____

For questions concerning VFW Auxiliary eligibility contact Jeanette Cox, Dept. Treasurer, P.O. Box 414, McPherson, KS 67460 (620) 241-7475.

Checklist for **VFW** Post/Auxiliary Chairmen:

Yes No

- Is the scholarship application complete with all required attachments?
- Did the Post Commander or Quartermaster sign to verify membership for a Post member?
- Did the Auxiliary President or Treasurer sign to verify membership for a VFW Auxiliary member?

FIREFIGHTER AWARD PROGRAM 2024-2025

The goal of the Firefighter Award Program is to recognize those deserving individuals whose performance of their duties deserves special recognition. This honor is awarded to an individual, or team, that actively fights fires as a member of any public or volunteer fire department organized to fight fires and give assistance to our nation's citizens.

Required Documents:

- Nomination letter of no more than 350 words to include the nominee's name, title, address, telephone number and the title of award for which the individual or team should be considered.
- The nomination letter should include the individual or teams overall background, field experience and individual or team accomplishments and awards.

Every community certainly has at least one outstanding firefighter or an outstanding fire department deserving recognition. Each Post Commander is urged to direct his appointed Safety Chairman to find a nominee or name a Special Chairman to submit an "outstanding firefighter nominee." The Post Chairman is responsible for coordinating this program and selecting the Post's most worthy candidate or team. This individual would then be submitted to the District Chairman for judging. **The District then submits ONE winner to the State Chairman for final selection with the report form completed for all participating posts.**

The nominee selected as the department's "Outstanding Firefighter" will receive a plaque to be presented at their place of business or work or where they desire to have the award presented to them. A team that is selected as our "Outstanding Firefighter" will receive a plaque to be presented at their place of business or work or where they desire to have the award presented to them. The Department Chair, one of the State Officers, or the District Commander will present the awards. This program can help post and district leadership qualify for All-State honors. Don't forget to have the cover sheets filled out with all information on sheet and photograph to be sent with cover sheet.

Program deadlines:

- Delivered to the Post – December 2, 2024
- Delivered to the District – December 16, 2024
- Delivered to the Department by January 5, 2025

Danielle Springall, State Emergency Services Chairman
11 Wiedmer Ct.
Fort Leavenworth, KS 66027
(231) 360-8751
dionzy@yahoo.com

NOTE: Nominee packets must be received by January 5, 2025

**NOMINEE INFORMATION SHEET
FIREFIGHTER GOLD MEDAL AWARD**

NAME AND TITLE OF NOMINEE (Individual) _____

HOME ADDRESS WITH PHONE #, CITY, STATE. ZIP _____

OR

NAMES OF TEAM MEMBERS _____

DEPT. NAME (EMS, Fire Dept, etc) _____

FULL ADDRESS WITH PHONE # _____

FIRE DEPARTMENT _____

TOWN, CITY, or COUNTY NAME _____

REQUIRED DOCUMENTS:

NOMINATION LETTER:

SEND THIS COMPLETED FORM TO:

Danielle Springall, State Emergency Services Chairman
11 Wiedmer Ct.
Fort Leavenworth, KS 66027
(231) 360-8751
dionzy@yahoo.com

SUBMITTING POST # and DISTRICT # _____

SIGNATURE OF DISTRICT CHAIRPERSON
OR DISTRICT COMMANDER _____

NOTE: Nominee packets must be received by January 5, 2025.

National Homeless Veterans Programs 2024 - 2025

As Veterans, we need to focus on how we can assist our homeless veterans, break their cycle of being homeless and unemployed veterans. Remember, they are fellow comrades who have been with us in peace and war, (We Do More for Veterans). There are various Federal and State agencies and other organizations who share the mutual goal of ensuring that homeless veterans' are given the means to seek help from various programs. Such programs are employment seminars, veteran's disability benefits and unemployment compensation. For ex-service members, (UCX) program provides benefits for eligible ex-military personnel administered by the Sate as agents of the Federal Government. Following is a list of Homeless Veterans and Unemployment Veterans, Email site.

Homeless Veterans: portal.hud.gov/hudportal

Zapmeta.com/?q=homeless

Veterans Crisis Line 1-900-272-8255 press 1

Unemployment Veterans: wwwmiliatry.com/benefits

Disabilitapplicationhelp.org

You can also volunteer at V.A. Stand down Programs these are 1 to 3 day events that give homeless veterans a secure community like retreat to receive healthcare and personal hygiene services They also receive food, clothing, housing and employment referrals and V.A. Benefits counseling all in one location. The email address for the above program is 1.vagov/homeless/index.asp. This homeless and unemployment veteran's is reported on community service, under veterans service.

Bill Gale, Chairman
5020 S. West St.
Wichita, KS 67217
316-619-4827
mrbillg50@cox.net

INSPECTOR'S PROGRAM 2024-2025

Properly and timely Audits along with a comprehensive Inspection program are the key tools in evaluating the condition and trends of a specific Post which can assist Leaders in solving current or potential problems.

Listed below are guidelines that need to be followed to successfully complete and submit Audits and Inspections. Following these will simplify the process in achieving proper credit and a timely credit for items submitted.

- Audits (Post & District) are to be sent **DIRECTLY TO** and **ONLY TO** Department Headquarters at the email or P.O. address below! Department Headquarters will log the receipt and provide a copy to the Department Inspector for review.

Email= ksvfwHQ@kfvw.kscoxmail.com

Department of KS, VFW
P.O. Box 1008
Topeka, KS 66601-1008

POST- Trustee's Report of Audit

- All 4 Quarterly Audits are due to Department Headquarters by the end of the month following the close of each quarter (due to Department July 31st, Oct 31st, Jan 31st and April 30th).

DISTRICT- Trustee's Report of Audit

- National By-Laws/Manual of Procedure does not require quarterly audits at the District. Audits are due to Department Headquarters by the end of the month following the District's meeting.

POST- Inspections

- (Yellow copy= stays with Post, Pink copy= stays with District, **White copy= send to Department**)
- The District Commander will be accountable to ensure they receive the completed inspection form for each Post in their district from their District Inspector/Inspectors.
- District Commanders will review each inspection form so they know which Posts under their command are doing well, needing help.
- The District Commander (Not Inspectors) will then send the completed inspection forms (White copy) to Department Headquarters. Department should be receiving inspection forms from "only" the 7 District Commanders. This is to speed up the process.
- Deadline to Department Headquarters for all Post inspections is Dec. 1st.

Reminder: ALL AUDITS AND INSPECTIONS TO BE SENT TO DEPARTMENT HEADQUARTERS
Brandon Kultgen, State Inspector
1316 Hoover St
Great Bend, KS 67530
(803) 351-7896 ----Email= bkultgen80@gmail.com

LAW ENFORCEMENT OFFICER OF THE YEAR PROGRAM 2024-2025

The goal of the Law Enforcement Officer of the Year Program is to recognize those deserving individuals whose performance of their duties distinguishes them from all others. This honor is intended to be awarded to an individual or team who serves in a municipal, county, state or federal unit tasked with enforcement of the laws pertaining to their area of responsibility. This award does not apply to individuals employed by private companies.

Required Documents:

- Nomination letter of no more than 350 words to include the nominee's name, title, address, telephone number and the title of the award for which the individual or team should be considered.
- The nomination letter should include the individual or teams overall background, field experience and individual or team accomplishments and awards.

Every community certainly has at least one outstanding law enforcement officer or an outstanding law enforcement organization deserving recognition. Each Post Commander is urged to direct his appointed Safety Chairman to find a nominee or name a Special Chairman to submit an "outstanding law enforcement officer nominee." The Post Chairman is responsible for coordinating this program and selecting the Post's most worthy candidate or team. This individual would then be submitted to the District Chairman for judging. **The District then submits ONE winner to the State Chairman for final selection with the report form completed for all participating posts.**

The nominee selected as the department's "Outstanding Law Officer" will receive a plaque to be presented at their place of business or work or where they desire to have the award presented to them. A team that is selected as our "Outstanding Law Officer" will receive a plaque to be presented at their place of business or work or where they desire to have the award presented to them. The Department Chair, one of the State Officers, or the District Commander will present the awards. This program can help post and district leadership qualify for All-State honors. Don't forget to have the cover sheets filled out with all information on sheet.

Program deadlines:

- Delivered to the Post – December 2, 2024
- Delivered to the District – December 16, 2024
- Delivered to the Department by January 5, 2025

Danielle Springall, State Emergency Services Chairman
11 Wiedmer Ct.
Fort Leavenworth, KS 66027
(231) 360-8751
dionzy@yahoo.com

NOTE: Nominee packets must be received by January 5, 2025

NOMINEE INFORMATION SHEET
J. EDGAR HOOVER GOLD MEDAL AWARD
LAW ENFORCEMENT OFFICER OF THE YEAR

NAME AND TITLE OF NOMINEE (Individual) _____
HOME ADDRESS WITH PHONE #, CITY, STATE. ZIP

OR
NAMES OF TEAM MEMBERS _____

DEPT. NAME (EMS, Fire Dept, etc) _____

FULL ADDRESS WITH PHONE # _____

DEPT. NAME (Police, Sheriff, etc) _____

TOWN, CITY, or COUNTY NAME _____

REQUIRED DOCUMENTS:

NOMINATION LETTER;

SEND THIS COMPLETED FORM TO:

Danielle Springall, State Emergency Services Chairman
11 Wiedmer Ct.
Fort Leavenworth, KS 66027
(231) 360-8751
dionzy@yahoo.com

SUBMITTING POST # and DISTRICT # _____

SIGNATURE OF DISTRICT CHAIRPERSON
OR DISTRICT COMMANDER _____

NOTE: Nominee packets must be received by January 5, 2025

Legislative Program

2024-2025

- SUPPORT AN ONGOING VFW WASHINGTON WEEKLY REGISTRATION DRIVE
- SIGN UP FOR GOVTRACK.US
- NLS CHAIRMAN QUARTERLY REPORT
- NUMBER OF NEW WASHINGTON WEEKLY SUBSCRIPTIONS
- MONTHLY NLS COMMITTEE MEMBER/CHAIRMAN REPORT SUBMITTED TO NLS IN WASHINGTON D.C.

The location of our Washington, D.C. office allows us to monitor all legislation affecting veterans, alert VFW membership to key legislation under consideration and to actively lobby Congress and the administration on veterans' issues.

Everything we do on Capitol Hill is with the VFW's priority goals and veterans' well-being in Mind. With the strength of the nearly 2 million members of the VFW and its Auxiliaries, **our voice on "the Hill" cannot be ignored!**

WHAT WE DO:

The VFW's National Legislative Service advocates on veterans' behalfs. By testifying at congressional committee hearings and interacting with congressional members, the VFW has played an instrumental role in nearly every piece of veterans' legislation passed since the beginning of the 20th Century.

The VFW's most successful and important legislative push was to make college education affordable for military service members with the signing of the 1944 GI Bill of Rights, the Montgomery GI Bill in 1984, and the new Post-9/11 GI Bill in 2008.

National Legislative Chairman is Lee Hursey – 316-644-4441 – vfwks01@gmail.com

The National Legislative Chairman works with our VFW National Office and our Congress people and Senators in Washington DC. Ensures that the Kansas VFW membership is kept apprised of bills and legislation that the VFW deems priority as is a representative at the DC Legislative Conference in March. Also submits a quarterly report to Our National VFW Legislative team. Supports the Washington Weekly subscription drive.

**State Legislative Co-Chairman is Herb Schwartzkopf - 785-272-6463
Jim Karleskint – 785-550-4298**

The State Legislative Chairman works with our Kansas State VFW HQ, and our Kansas State Congress people and Senators in Topeka, KS. Ensures that the Kansas VFW membership is kept apprised of bills and legislation that the VFW deems priority. Works in conjunction with our National Legislative Chairperson to ensure we are not supporting conflicting legislation. A spokesperson for the VFW at Capitol functions and ceremonies.

Anytime you vote or contact your representative in any way may be counted towards Legislative projects. Hosting a local or National Political forum at your post, hosting a voting booth or GET OUT THE VOTE DRIVES all count as projects.

Membership Program 2024–2025

ALL STATE TEAM

MEMBERSHIP MISSION and VISION

Recruit, retain and instruct a stable membership base, including all generations of veterans, which is well-versed in institutional knowledge and actively involved at all levels of the organization.

Post Commanders and Post Quartermasters

Every Post Commander and Quartermaster who meets or exceeds the minimum standards by **Department Convention** will be considered for the title of All State Commander and Quartermaster. The Top 10% of all Posts could be eligible (Department Commander will determine if additional posts are eligible). Each member of the All-State Post Commander and Quartermaster team will receive an official “All-State Post Commanders and Quartermaster’s Cap” with Lapel Pin at the Department Convention if available.

Minimum Requirements for Judging:

Up to ten, (10), Posts could be selected for All-State.

If ten Posts have not met **all of** the requirements on April 1, 2025, the remaining spots could be filled by Posts only delinquent in **the 100% membership requirement. A Post could achieve All State if they achieved 100% in membership between April 1, 2025, and June 30, 2025, if there were any of the ten slots left and if they had met all other requirements by April 1, 2025.**

100% or above in membership **is mandatory.**

Voice of Democracy. Post must advance at least one entry to District competition, is one of 3 of 10.

Patriot’s Pen. Post must advance at least one entry to District competition, is one of 3 of 10.

Teacher Award. Post must have one entry from any category advanced to District competition, is one of 3 of 10.

Veterans and Military Support Program. Minimum donation of \$100.00 due by April 1, 2025, for All-State competition. **This is mandatory.**

National Home. A Post shall purchase a new life membership from the VFW National Home for Children.

For All-State competition the Life membership must be purchased by April 1, 2025. **This is mandatory.**

Community Service. Posts must report 6 approved projects through the Community Service reporting tool in each of the four categories, (Veterans Service, Legislative Action, Community Activities, Youth Activities). **This is Category II. This is mandatory.**

District Meetings. The Post commander or his representative shall attend all District meetings. **This is mandatory.**

Buddy Poppies. The Post shall purchase 3 buddy poppies per member rounded to the next 100, Must be ordered by April 1, 2025 to be eligible for All-State competition. This is based off of prior year’s membership. **This is Mandatory.**

Firefighter, Law Enforcement Officer, EMT; each one is one of 3 of 10.

Scouting Program. Donation of \$25.00 or a scouting entry and \$10.00 donation. Donations must be made by the Scouting deadline and is one of 3 of 10.

Three Programs of ten must be completed by April 1, 2025. Those programs are: (1) Voice of Democracy; (2) Patriot’s Pen; (3) Teacher of the Year; (4) Firefighter award; (5) EMT award; (6) Law Enforcement Officer award; (7) Scouting Award; (8) Adopt-a-unit; (9) Hospital Volunteer Pin. (10) Community Service Pin. **This is Category I.**

Post Quartermaster must be properly bonded. **This is mandatory.**

The Post’s September 2024, December 2024, and March 2025, audits must be on time. Five extra points for having the March 2025, audit in or postmarked by April 10, 2025.

ALL STATE DISTRICT

Minimum Requirements to Qualify for Judging:

1. District must be at least 100% in membership to qualify.
2. Must advance one each Patriot's Pen, Voice of Democracy and Teacher to Department for Judging.
3. District must have all Audits submitted (post marked or email time stamp) to Department Quartermaster no later than the end of the month following the month that the District Meetings are held.
4. District Quartermaster must be adequately bonded throughout all 4 audit periods (Bond amount on record with Department Headquarters must be equal to or greater than the Total Cash value as reported on each of the 4 Audit reports). Districts that are "under bonded" will have 30 days from date of notification (letter or email time stamp) to become adequately bonded.
5. District Commander must have Inspection forms for all Posts submitted to Department Headquarters by December 1, 2024

DEADLINE FOR JUDGING: May 31st

RECRUITING AWARDS

100% Posts will receive a citation, 100% Commander and Quartermaster pins until May 15th (if available)

15 Minimum Members – \$50 check for top 3 - State **DEADLINE MAY 1ST (MUST BE RECRUITED FOR KANSAS MEMBERS ONLY)**

All recruiters qualify for VFW Kansas Membership Team Pin - State

ALL-STATE POST ENTRY FORM

Posts wishing to compete in the All State Competition MUST answer the following questions and return this form to Department Headquarters, by April 10, 2025. Department will allocate up to 10% of posts for All-State Awards (i.e. 101 posts in Department – up to 10 All-State Awards). Department Commander, will take in to consideration if more awards are justified). The more points you get the better your chances for All State. **Please answer YES or NO to the following participation programs for the 2024-2025 year** **Y N**

- A. 100% Membership by June 30, 2025 * () ()
- B. 100% Membership by 12/31/2024 (10 points)..... () ()
100% Membership by 3/31/2025 (5 points)..... () ()
- C. Audits for 9/30/24 & 12/31/24 submitted to State Quartermaster within 30 days of the end of each quarter * () ()
- D. Audit for 3/31/2025 submitted to State Qm by April 10, 2025 (5 points) () ()
- E. Quartermaster adequately bonded for period 9/1/24 to 8/31/25 * () ()
- F. Post Commander or representative must attend all District meetings * () ()
- G. Community Service. 6 verified projects submitted in each area of Category II and Participation in 3 Category 1 projects * () ()
- H. Recruiting 1 member more than 100% of last year's membership (5 points)..... () ()
- I. Community Service 10 verified projects in each Category II area (10 points)..... () ()
- J. Post purchased 3 Buddy Poppies per member based on 100% of last year's membership * () ()
 Rounded to the next 100.
- K. Voice of Democracy recording submitted to District (5 points)..... () ()
- L. Patriot's Pen essay submitted to District (5 points)..... () ()
- M. Conduct a project benefiting their adopted unit (5 points)..... () ()
- N. Made a \$100 donation to Veterans & Military Support Program * () ()
- O. Entered a Law Enforcement Officer in District Competition (5 points)..... () ()
- P. Entered a Firefighter in District Competition (5 points)..... () ()
- Q. Entered an Emergency Medical Technician in District Competition (5 points)..... () ()
- R. Entered a Teacher of the Year in District Competition (5 points)..... () ()
- S. Entered a Scout in State Competition & \$10 or make \$25 donation to Scout Program (5 points) () ()
- T. Sponsor a Student Veteran's Association event (5 points)..... () ()
- U. Add a National Home Life Membership * () ()
- V. Hold a post drive for the Washington Weekly (National Legislative Services (3 points)..... () ()
- W. Entered Community Service Record Book for Department judging (5 points)..... () ()
- X. Hospital Volunteer Pin (5 points)..... () ()
- Y. Community Service Volunteer Pin (5 points)..... () ()
- Z. For each 5 members recruited over 100% of last year's membership (3 points)..... _____points

POSTS MUST PARTICIPATE IN ANY THREE OF THE FOLLOWING: VOD, PP, EMT, LEO, FIREFIGHTER, TEACHER, ADOPT A UNIT, SCOUTING, Hospital Volunteer or Community Service Volunteer Pin -- * = MANDATORY.
 I confirm that the above information is true and accurate to the best of my knowledge.

Location _____ Post # _____ Post Commander/Quartermaster _____

NATIONAL HOME PROGRAM 2024-2025

Life Membership in the National Home for Children is one of the best investments you can make in supporting the home.

The VFW National Home program for 2024-25 will focus on Life Members (regular or associate) always remembering a VFW or Auxiliary member may hold more than 1 life membership which entitles regular Life Members to vote for board of trustees in District 11 every six years with only **one** vote. Individuals, businesses and corporations of good standing are also eligible for associate membership as well. The Department will donate \$50.00 to the Kansas home in the name of the winning District with the largest gain of life members (regular or associate or a combination of both) for the period 1 July 22 to 30 April 25.

Dallas Love
State National Home Chairman
1300 E. Meadowlark Apt 28 102
Derby, KS 67037
(316) 518-7170
loved518@live.com

PATRIOT'S PEN
2024-2025
VFW DEPT OF KANSAS

CONTEST THEME

“My Voice in America’s Democracy”

The Patriot’s Pen contest is for students in the 6th, 7th, and 8th grades in public, parochial, private or home schools. Students write an essay of 300-400 words and submit it, typewritten, to the local VFW Post chairman by 31 October 2024.

Complete entry forms and judging information is available at:

<https://vfworg-cdn.azureedge.net/-/media/VFWSite/Files/Community/Youth-and-Education/Patriots-Pen-Entry-Form-Fillable.pdf?v=1&d=20240318T134132Z&la=en>

Post Chairman: A clearly filled out; completed/signed entry form should accompany each entry.

District Chairman: Please sign the entry form and include the District Report Form plus the District Participation Report when you forward the District winner to the Department chairman.

Deadlines:

October 31 - Essay should be received by Post.

November 15 - Local winners are due to District Chairman.

December 10 - District winners are due to Department Chairman.

January 15 - Department winners are due to National Chairman.

Department Scholarship Awards:

1st Place - \$250 check.

2nd Place - \$150 check.

3rd Place - \$75 check.

Top 3 place winners are also invited to the Mid-Winter awards banquet.

(Local Post or District is responsible for winner’s banquet ticket and lodging if necessary.)

Program cost to KS Dept:

Awards - \$475

(Auxiliary donates \$100 towards the program awards.)

Jason Parkes

KS Dept. Patriot’s Pen Chairman

1400 W. Virginia Ln

Olathe, KS 66061

(334) 614-6693

j.parkes@comcast.net

2024-2025 POW/MIA PROGRAM

PURPOSE: To set in place programs at the Post, District and Department levels that will promote awareness of the POW/MIA issues with our membership and our community.

GOALS: To achieve the fullest possible accounting and return of American Service Personnel who are Missing in Action or held as Prisoner of War.

PRACTICES: The Veterans of Foreign Wars, including the Auxiliary **should** display our commitment to the phrase: “YOU ARE NOT FORGOTTEN” by:

- Fly or display the POW/MIA flag / It is subordinate only to the U.S. Flag.
- Include the POW/MIA flag in you color guard
- Districts and Post Commanders should appoint a POW/MIA Chairman
- Keep our membership informed on POW/MIA issues.
- Support the observance of National POW/MIA Recognition Day and our POW/MIA week
- Support observance of National Former POW Recognition Day.

PROGRAMS/EVENTS

- Host a community Event. Obtain a Proclamation from the local community.
- Educate your community to be aware of our POW/MIA’s (especially any from your community) and the importance of accounting. Therefore, bringing closure to families and friends.

AWARDS:

A plaque will be presented for the most outstanding program/event at the Department Convention.

REPORTING–

Forward the digital email you received from reporting your community service project to the Department Chair. Attach any photos and supporting documents. **This is required for determining Awards.**

POW/MIA DATA SOURCES:

The best source for information about our Government’s activities and results can be found at the website of the Defense Prisoner of War/Missing Personnel Accounting Agency (DPAA)

<https://www.dpaa.mil> Two websites you may find useful: <https://www.nationalallioance.org> and <https://www.honorstates.org>

DATES TO REMEMBER:

- National POW/MIA Recognition Day is the third Friday in September (9/20/2024).
- Kansas POW/MIA Recognition Week is the third week in September 15 – 21, 2024.
- National Former POW Recognition Day is on April 9th each year.
-

Department POW/MIA Chair

Jim Jenkins

kschaplain@att.net

cell: 913-302-7620

**Kansas Scouting Program
2024-2025
Gerald Humbert Scouting Scholarship**

The first-place selectee will be declared the “Kansas Scout of the Year” and receive a \$300.00 scholarship. He or she will also be awarded a Plaque and a “Letter of Congratulations” signed by the Department Commander. The second-place runner-up in the Kansas competition will receive a \$ 200.00 scholarship, a “Letter of Congratulations” for this achievement.

- The sponsoring VFW Post has the “Option” to reward their winning entry a cash award and a “Letter of Congratulations” from the Post Commander.
- All scouts submitting an entry for the Kansas “Scout of the Year” competition will receive a Certificate from Department Commander.

All scouts as defined in the VFW National Scout of the Year Official Entry Form are eligible compete for the Kansas Scout of the Year awards. All competing scouts must reside in the State of Kansas and comply with the deadlines as defined by the VFW National Headquarters. Entry forms are available on-line at <https://www.vfw.org/community/youth-and-education/scout-of-the-year> or call: 816-756-3390 ext. 6155 and request the official entry form and a copy of the “Scout of the Year Judge’s Score Sheet”.

- Any Scout who obtains his/her organization’s highest rank can compete for the Kansas Scout of the Year. They must be between 15 – 18 years old and still in high school.
- **There is no limit as to how many scouts a VFW post can sponsor** for Scout of the Year if they meet the requirements of eligibility listed on the VFW entry form.
- Please note, the Post **will forward ALL entries for Scout of the Year to the State Scouting Chairperson in order that all entries are judged using the same standards by members of the Selection Committee. (The Post is relieved of judging the entry.)**
- Note: Once the scout completes all the necessary VFW requirements as listed on the entry form, he or she delivers the entry information to the sponsoring VFW Post’s Scouting representative by the dates outlined on the entry form.
- The Post’s scouting representative should review each candidate’s resume package to insure it meets **all the necessary requirements**. Each resume package should include the scout’s GPA, rank in class, specific achievements and honors achieved and letters of recommendation and a Picture in Uniform recommend size 3"x5". This data will assist the **Department’s Selection Committee in the grading process.**

March 1st, 2025 - Deadline for entry to a local VFW Post.

April 1st, 2025– All judged entries with winners to Department Chairman.

May 1st, 2025 - Deadline for submission to (National HQ. from the Department Headquarters)

The Department of Kansas **will issue a reminder to every VFW Post for a donation** to assist in funding the costs of the Scouting program. This donation is due **March 1st of each calendar year**. Any Post not donating or submitting a Scout of the Year Packet will not be eligible for that part of the All-State program.

- Kansas VFW “All State” Award. For a Post to qualify for “All State” status they must sponsor a minimum of one candidate for “Scout of the Year” plus a \$10.00 donation to Kansas Scouting Fund or without a packet donate \$25.00 to the Kansas scouting fund.

Community Service Reporting

Reporting your involvement with local Scout Units is important to ensure National’s continuing support of the scouting program. You can report the activity on the Community Service Report on the Website. Report all contact and activities your Post participates with local Scout Units. Use of Post facilities; VFW members that are Scout Leaders; or helpers in sponsoring a scout unit; donations to Department Scouting Programs; Any Scouts that help in with your projects; or donating to Scout projects need to be reported. Remember all Scouting activities count so report it.

Thank you for your support and involvement in Scouting.

Paul Saliger
Scouting Chair

1803 Ash St

Harper, KS 67058 Cell 620-968-0771

hpiceman@yahoo.com

Veterans of Foreign Wars
of the United States
SCOUT OF THE YEAR

Application Instructions

THE FOLLOWING INFORMATION SHOULD BE SUBMITTED BY SCOUT OF THE YEAR CANDIDATE:

Section A -- HIGH SCHOOL PARTICIPATION RECORD

Please submit a resume of your High School Activities (9th-12th) to include a listing of offices held, honors received and significance of your participation in these activities. *The resume of these activities should be contained on one 8 1/2 X 11-inch page. The screening committee at all levels will only consider the information contained on this one page (one side only).*

Section B – ENTIRE SCOUTING RECORD

List your complete scouting record from Cub Scouts/Brownie (this includes Girls Scouts) on up, to include years of participation, Unit Numbers and Sponsors. Include information on when your Eagle Scout, Girl Scout Gold Award, Venture Summit or Sea Scout Quartermaster and Palms was received. Make sure you include any leadership positions held at all levels; list other Scouting activities you have participated in such as Jamborees, Order of the Arrow Conferences, etc.... and succinctly describe your Eagle, Venture, or Quartermaster Project. *The resume of these activities should be contained on three 8 1/2 X 11-inch pages. The screening committee at all levels will only consider information on these three pages (front side of each sheet only).*

Section C – COMMUNITY SERVICE RECORD

Use one page to list community service and religious organizations you have participated in (excluding high school and scouting) and the activities that you were involved with as a part of these organizations. Note any leadership positions held and any accolades received. *The resume of these activities should be contained on one 8 1/2 X 11-inch page. The screening committee at all levels will only consider the information contained on this one page (one side only).*

Section D – LETTERS OF RECOMMENDATION

The screening committee will carefully review the letters submitted. Only five (5) letters will be allowed. One letter each from your school, community, and scout leader must be submitted. Two additional letters are allowed from other individuals within your community who may have a special knowledge of your abilities and/or accomplishments. *The screening committee will only consider five (5) letters at most. (Note: Letters should not exceed 2 pages.)*

- ▶ *Please be sure to use only this form when applying. Any other form or format will not be accepted into the competition.*
- ▶ *Please follow the procedures and requirements as written, to ensure that your application is reviewed and processed as quickly and accurately as possible. (Note: All typewritten entries must be legible and easily read.)*
- ▶ *Do not send completed application directly to VFW National Headquarters; all applications must be submitted to a VFW Post for initial consideration. The VFW Post will then submit to the Department for consideration as the Department winner.*

AUTHORIZATION

SCOUT CERTIFICATION:

I hereby certify that the foregoing information is accurate and if I am the national winner, I will make myself available to receive the award at a presentation ceremony as designated by the Veterans of Foreign Wars.

SCOUT SIGNATURE _____ Date: _____

SCOUTMASTER OR VENTURE CREW ADVISOR CERTIFICATION:

I hereby certify that the above-named Scout is an active member of our unit and the information supplied by the candidate is accurate to the best of my knowledge.

SCOUTMASTER OR ADVISOR SIGNATURE _____ Date: _____

PARENT'S CONSENT

I hereby certify that all information on this application is correct. I willingly submit this name for consideration as the Veterans of Foreign Wars of the United States Scout of the Year. If this individual is selected as the national winner, I will ensure that he/she can attend a presentation ceremony as designed by the Veterans of Foreign Wars.

FATHER, MOTHER OR GUARDIAN SIGNATURE _____ Date: _____

(SPECIAL HAND- OUT TO ASSIST ALL SCOUTS COMPETING FOR SCOUT OF THE YEAR)

INFORMATION EVERY SCOUT SHOULD INCLUDE WHEN COMPILING A RESUME FOR THE VFW KANSAS SCOUT OF THE YEAR AWARD!

General:

- a) Read and UNDERSTAND the information required as listed in the VFW Scout of the Year Brochure completely as published by the National VFW Headquarters.
- b) Be sure you meet all the eligibility requirements completely (especially the age requirements (15-18 yrs. old) and that you are still in high school.
- c) Be aware of specific deadlines.

Preparing Your Official Entry Information:

(This is the most important part of information that will be judged and graded using a specific point system by a Scout of the Year Selection Committee.)

- 1) Obtain a copy of the VFW Scout of the Year Judges Score Sheet. Call 816-756-3390 ext. 6155 and request a copy be E-mailed to you. This is the exact sheet used to grade all entries. It provides a breakdown of the four Classifications (that the judges use to award a maximum of 210 points) based on the information you submitted.
- 2) Package your data as if applying for college or a job. Make it stand out as professionally as possible in the order as listed on the VFW entry brochure.
- 3) High School Achievements (40 pts.) Scouts should obtain a copy of their High School Transcript which provides your GPA, Rank in Class, as a source of information.
- 4) Scouting (60 pts.) record is important. Explain the who-what-where- and why of your project. When describing your accomplishments- use specifics- tell why and how you accomplished your objective. Describe your Eagle, Gold, Summit and Sea Scout Project in detail. Use pictures or published articles.
- 5) Address why you should be the Kansas Scout of the Year.
- 6) Community Service (40 pts.)- Same as item (4).
- 7) Letters of Recommendations (70 pts.) These letters receive the most scrutiny of the committee and thus carry the most importance in grading points. The writer should not rely on generalities, but emphasize specifics, factual data that makes you stand out above your peers.

Below is the link for the Scout entry form/brochure

<https://vfworg-cdn.azureedge.net/-/media/VFWSite/Files/Community/Youth-and-Education/Scout-of-the-Year/ScoutoftheYearBrochureandEntryForm.pdf?v=1&d=20210708T183715Z&la=en>

Student Veterans & Collegiate Veterans Outreach Program

2024-2025

Purpose: To implement programs at the Post, District and Department levels that will provide outreach and engagement opportunities with our membership, student veterans and community educational and vocational institutions.

Goals: To advocate for, and on behalf of, student veterans in our community by promoting awareness and solutions to the issues challenging educational success.

Methods: The Veterans of Foreign Wars, including the Auxiliary, should display our commitment to the phrase, "No one does more for Veterans."

- Department Chair will attend Student Veterans of America National Convention in order to stay current with issues facing student veterans and opportunities to engage with campus communities.
- Encourage posts to engage and interact with Student Veteran Organizations in their community.
- Conduct campus visits to campus Student Veteran Organizations to promote the mission and goals of the Veterans of Foreign Wars and the services it provides.
- Promote related scholarship and grant information to students in the community.
- Districts and Post Commanders should appoint a Collegiate Veterans Outreach Chairman and Board members, respectively.
- Keep our membership informed on issues and activities affecting our student veterans.
- Support observance of awareness days and holidays, as available, related to veterans and military service members to include:
 - National Suicide Prevention Month (September)
 - Patriot Day (September 11)
 - National POW/MIA Recognition Day (third Friday in September)
 - Veterans Day (November 11)
 - National Wreaths Across America (December 14)
 - National Salute to Veteran Patients (Week of February 14)
 - National Military Appreciation Month (May)
 - Loyalty Day (May 1)
 - Armed Forces Day (Third Saturday in May)
 - Memorial Day (Last Monday in May)
 - US Flag Day (June 14)
 - PTSD Awareness Day (June 27)
 - Independence Day (July 4)

Reports and Awards: Posts shall report on activities conducted by the Student Veteran Organization and the post, with supporting news reports, photos, etc... to the District Chair. District Chairpersons shall compile a monthly report to submit to the Department Chair. Additionally, there will be a framed citation for Student Veteran of the Year..

Department SVA Liaison/Collegiate Veterans Outreach Chairman

Pat Briggs
1018 S Grand Ave
Lyons, KS 67554
(620) 474-1896
pmbriiggs_48@hotmail.com

Student Veteran of the Year

2024-2025

The goal of the Student Veteran of the Year Award Program is to recognize those deserving individuals scholastic and extracurricular outreach to the community distinguishes them from all others. This honor is awarded to an individual that not only excels in their academic studies but embodies the slogans "Service before self" and "Yesterday's Warriors. Today's Scholars. Tomorrow's Leaders" in their efforts to excel academically and engage actively in, and for the betterment of, their community.

REQUIRED DOCUMENTS:

- Nomination letter of no more than 350 words to include the nominee's name, academic institution name, address, telephone number and the title of the award for which the individual should be considered.
- The nomination letter should include the individual and educational background, field experience and Overall GPA, accomplishments and awards.
- Photograph (preferably a head shot) of the candidate (3x5 or 5x7).

Every community certainly has at least one student veteran deserving recognition. Post Commanders, University/Campus Champions and SVO advisors are urged to canvass their local campus or campus network to find nominees to submit as "Student Veteran of the Year." The Post Chairman is responsible for coordinating the program and selecting the Post's most worthy candidate. This nominee will then be submitted to the District Chairman for district selection and submission to department. The District will submit only ONE winner to the Department Chairman for final selection with the report form completed for all participating posts.

The nominee selected as the department's "Student Veteran of the Year" will receive one plaque for their individual keeping and one to be presented to their institution's Veterans Service Office or where they desire to have the award presented to them. The Department Chair, one of the State Officers, or the District Commander will present the awards. This program can help post and district leadership qualify for All-State honors. Don't forget to have the cover sheets filled out with all information on sheet and photograph to be sent with cover sheet.

Program deadlines:

- Delivered to the Post – April 10, 2025
- Delivered to the District – April 17, 2025
- Delivered to the Department (me) – April 24, 2025

Department SVA/Collegiate Veterans Outreach Co-Chairman

Pat Briggs
1018 S Grand Ave
Lyons, KS 67554
(620) 474-1896
pmbrieggs_48@hotmail.com

NOTE: Nominee packets must be received by April 24, 2025

NOMINEE INFORMATION SHEET

STUDENT VETERAN OF THE YEAR AWARD

NAME AND TITLE OF NOMINEE (Individual) _____

UNIVERSITY OR INSTITUTION NAME _____

TOWN OR CITY NAME _____

CURRENT GPA _____

REQUIRED DOCUMENTS:

NOMINATION LETTER

PHOTOGRAPH OF NOMINEE

SEND THIS COMPLETED FORM AND PHOTOGRAPH TO:

Patrick Briggs
1018 S Grand Ave
Lyons, KS 67554
(620) 474-1896
Pmbriggs_48@hotmail.com

SUBMITTING POST # and DISTRICT # _____

SIGNATURE OF DISTRICT CHAIRPERSON

OR DISTRICT COMMANDER _____

NOTE: Nominee packets must be received by April 24, 2025

SURGEON'S PROGRAM 2024-2025

The Surgeon's Program will run from April 1st, 2024 through March 31st, 2025

Post surgeons shall use the Post Surgeon report form to report to their respective District Surgeons

Post Surgeon report forms are available from the State Surgeon or may be downloaded from the Department Headquarters Web site (www.vfwks.org) under forms.

District Surgeons shall use the District Surgeon report form supplied by the State Surgeon. If a Post submits a blank report for credit, the District Surgeon will place "N/R" for that Post on their report submitted to the Department Surgeon. If a Post submits nothing at all, the District Surgeon will not indicate anything for that Post on their report to the Department Surgeon.

Post surgeons should send their reports to their respective District Surgeons by the 10th day of each month. District Surgeons should send their reports to the Department Surgeon by the 20th day of each month.

The Department Surgeon will send reports to Department Headquarters, District Commanders, and District Surgeons by the end of each month.

AWARDS

The 100% reporting Posts in each District will receive a certificate and monetary award**. The highest scoring District Surgeon in terms of reporting will be awarded the "Golden Stethoscope Award Plaque". The second highest scoring District Surgeon in terms of reporting will be awarded the "Silver Stethoscope Award Plaque". In the event of a tie, each District will be awarded the "Golden Stethoscope Award Plaque".

**** If a Post submits a blank report, they will be ineligible for a monetary award**

---No District can win Gold or Silver Stethoscope awards 2 years in a row---

Surgeons Program

"How To Submit Post Surgeon's Report"

Hospital Reports: Post Surgeons should submit their Surgeon reports to their respective District Surgeons by the 10th day of each month. District Surgeons should send their reports to the Department Surgeon by the 20th day of each month. If a District report is late, that District will score lower on the evaluation scale for awards. The Department Surgeon asks that all Post submit a monthly report to their District in a timely manner. If a Post has nothing to report, the Department Surgeon asks that you send a blank signed report to your District Surgeon for credit. All Posts with 100% reporting (12 monthly reports for the year) will be recognized at State Convention.

Update Dist. Surgeons (2025/2025)

District 1 Surgeon - Hans Hull -Hul340@gmail.com

District 2 Surgeon – Bob Teetsel – teetsel@gmail.com

District 3 Surgeon - Michael B. Holland – Michaelbholland47@gmail.com

District 4 Surgeon – Nathan Lammers – nathandlammers@gmail.com

District 5 Surgeon - Richard Strickland - stricklandr49@gmail.com

District 6 Surgeon - Damon Rickard - damon44@hotmail.com

District 7 Surgeon - Herb Schwartzkopf – qmadj@ksvfw.org

Allen Owens, State Surgeon

Department of Kansas

PO Box 113

Wakefield, KS. 67487

(785) 307-2409

allen.owens2@gmail.com



Operation:

HELPING HEROES

Instructions 1

♪♪ “What the people need is a way to make ‘em smile – Ain’t so hard to do if you know how” ♪♪
 (“Listen to the Music” – The Doobie Brothers)

Music of your generation can be very therapeutic. A single song can take you back to a simpler time in life. This is why the goal of Operation: Helping Heroes 24/25 is to provide 5 MP3 players to each facility:

Topeka VA Medical Center – Topeka, KS
Dwight D. Eisenhower Medical Center – Leavenworth, KS
Kansas Veterans’ Home – Winfield, KS
Robert J. Dole Medical Center – Wichita, KS
Kansas Soldiers’ Home – Fort Dodge, KS

Once all 25 MP3 players have been purchased, 50’s, 60’s and 70’s music will be loaded on to them. A pair of headphones will come with each MP3 player. Any additional headphones needed will be purchased by the facility.

Here’s the math – Each player will cost \$29.28 (tax included). $29.28 \text{ per player} \times 25 \text{ units} = \732 .



This is a front and side view of the MP3 player that will be purchased. It is very user friendly and uncomplicated for our aging Veterans.

Here’s how to participate in Operation: Helping Heroes:

DO NOT PURCHASE AN MP3 PLAYER!

Send your monetary donation to:

Kansas VFW

P.O. Box 1008

Topeka, KS. 66601-1008

(make sure your donation is ear marked for Operation: Helping Heroes)

The MP3 players will be distributed during the next Hospital Tour. Any monies left in the Operation: Helping Heroes fund after the initial \$732 will go toward restocking of fish in the pond at Fort Dodge.



Operation:

HELPING HEROES



Fort Dodge, KS.

Pictured above is Freedom Pond at the Kansas Soldiers Home in Fort Dodge, KS. The residents are able to fish at the pond for relaxation and therapy. Recently, 80 LBS of catfish have been released into the pond. The pond will eventually be stocked with a variety of game fish.

The goal, in part, for Operation: Helping Heroes 2025/2025 is to assist in raising the funds necessary to restock the pond. Our goal for this year is \$1,000. The final date to contribute to this fund will be 31 Mar 2025.

To participate in Operation: Helping Heroes:

Send your monetary donation to:

Kansas VFW

P.O. Box 1008

Topeka, KS. 66601-1008

(make sure your donation is ear marked for Operation: Helping Heroes)

Operation:

HELPING HEROES

HELPING HEROES is a statewide annual campaign sponsored by the Department of Kansas Veterans of Foreign Wars to assist Veterans living in assisted living facilities such as VA Hospitals and Soldier's Homes. Please donate generously to those Heroes that have sacrificed so much for our country.



**2024-2025 Goal:
25 MP3 Players and restock the fishing pond at Fort
Dodge, KS.**

See attachments for details

All purchased items will go to one of the following:

- Topeka VA Medical Center - Topeka, KS
- Dwight D. Eisenhower Medical Center - Leavenworth, KS
- Kansas Veterans Home - Winfield, KS
- Robert J. Dole VA Medical Center - Wichita, KS
- Kansas Soldiers Home - Fort Dodge, KS



**HOSPITAL EVALUATION SHEET
TO BE USED IN COMPILING ALL HOSPITAL REPORTS**

1.	BOOKS AND MAGAZINES	
	Books - pocket size (new)	purchase price
	Books - regular bound (new)	purchase price
	Books - pocket size (used)	\$.50 each
	Books - regular bound (used)	\$1.50 each
	Magazine subscriptions	purchase price
2.	COMFORT ARTICLES	
	Cigarettes, razors, blades, shaving cream, etc	purchase price
3.	FOOD - ALL HOMEMADE	
	Cakes	\$4.00 each
	Pies	\$2.50 each
	Cookies	\$2.25 dozen
	Cupcakes	\$3.00 dozen
	Candy	\$4.00 lb
	Jams & jellies	\$.20 oz.
	Meals serves to patients at VFW Days	\$3.50 person
4.	SPECIAL GIFTS TO PATIENTS, WARDS OR HOSPITALS	
	Appliances, equipment, etc.	Purchase price
5.	MISCELLANEOUS ARTICLES	
	Playing cards (new)	purchase price
	Playing cards (used)	\$.50 deck
	Flowers (purchased)	purchase price
	Flowers (home grown)	\$2.00 bouquet
6.	PRIZES OR OTHER GIFTS FOR PARTIES	purchase price
7.	REFRESHMENTS FOR PARTIES	purchase price
8.	ENTERTAINERS	
	Amateur	prevailing rate
	Professional	prevailing rate
9.	MILEAGE TO AND FROM HOSPITAL	
	Mileage per person, regardless of number in car	\$.14 mile
10.	DONATIONS	
	Blood donations to blood banks or direct to veterans of VFW sponsored donors	\$69.00 pint
	To Department or District Hospital Fund	Actual cash given
	To VFW Hospital Day	Actual cash given

11. VISITS AND PARTIES - SPECIAL PROJECTS \$28.54 hour

12. SEWING PROJECTS

Bed soakers, jackets, pajamas, bathrobes, scuffies, lap robes, stump socks, crutch pads, chest binders, utility bed bags, commode cover, pan covers, laundry bags, wheelchair cushions, neck pillows, etc. (price of material only - no labor charged)

13. CLOTHES FOR REHAB WORK

Suit of clothes	\$25.00
Sport coat	\$15.00
Sport slacks	\$15.00
Shirts	\$ 2.00
Ties (new)	purchase price
Ties (used)	\$.50
Socks (new)	purchase price
Socks (used)	\$.25

14. HOBBY SHOP

Discarded clean nylon hose	\$.75 lb
Discarded clean cotton dresses	\$.50 lb

15. HOSPITAL EQUIPMENT

Hospital beds	\$80.00
Lift Chairs	\$80.00
Electric Carts	\$75.00
Wheelchairs	\$45.00
Commodes or Tables	\$25.00
Crutches or Walkers	\$20.00
Bed pan	\$15.00
Crowfoot Canes	\$15.00
Blood pressure Cuffs	\$ 5.00

NOTE: Check with local hospital equipment rental agency to obtain the dollar value rates if so desired.

TEACHER AWARD 2024-2025

GENERAL: Each year an exceptional teacher is recognized by the Veterans of Foreign Wars (VFW) for their outstanding commitment to teach Americanism and Patriotism to their students. The VFW annually recognizes the nation's top classroom Teacher (grades K-12) who teach citizenship education topics and promote America's history, traditions and institutions effectively. The VFW National Citizenship Education Teacher Award has never been more important than it is now. Good teachers, versed in Americanism and Patriotism, deserve our support and recognition. Please consider submitting one (1) nomination of an outstanding teacher from each Post in the Department of Kansas and **may enter one in each category.**

AWARDS: The Veterans of Foreign Wars initiated the National Citizenship Education Teacher award in 1999 to recognize classroom teachers for promoting citizenship education with their students. State award budget for all 3 categories is \$150.00. Each National Award teacher and his/her school will receive **\$1,000.00 that will be presented to the school**, the Past Commander-in-Chief John Smart Award and a recognition plaque. The program brochure can be ordered from VFW Emblem and Supply.

One Teacher in each category K-5, 6-8 and 9-12 may be nominated. Presentation of the award will be coordinated with the winning teacher's principal. The total Department program budget will be \$150.

DEADLINES: Post: The deadline for teacher nominations to be submitted to the Post Teacher Award Chair is **OCTOBER 31ST**. Posts may select one (1) entry for each category for submission to District. Post judging must be completed by **NOVEMBER 15TH** utilizing the Teacher Award Judges Score Sheet.

District: The deadline for teacher nominations to be submitted to the District Teacher Award Chair is on or before **DECEMBER 2ND**. Each nomination must be submitted with the enclosed Post Teacher Entry Form and VFW Teacher Nomination Form. Districts may select one (1) entry for each category for submission to Department. District judging must be completed by **DECEMBER 15TH** utilizing the Teacher Award Judges Score Sheet.

Department: The deadline for teacher nominations to be submitted to the Department Teacher Award Chair is on or before **DECEMBER 20TH**. Each nomination must be submitted with the Post Teacher Entry Form District section completed. The Department will select one (1) entry for each category for submission to **National**. Department judging must be completed by **JANUARY 10TH** utilizing the Teacher Award Judges Score Sheet.

National: The deadline for teacher nominations to be submitted to the National Headquarters is on or before **FEBRUARY 1ST**. Each nomination will be submitted with the Post Teacher Entry Form Department section completed.

If you need help with your Post Teacher Award Program or Take a Vet to School Day, please contact:

Below is the link for the Teacher entry form/brochure

<https://vfworg-cdn.azureedge.net/-/media/VFWSite/Files/Community/Youth-and-Education/TeacheroftheYearEntryFormandBrochure.pdf?v=1&d=20240523T171419Z&la=en>

Jim Langley
State Teacher Chairman
PO Box 5.
Rolla, KS 67954
(620) 544-1786
jlangley1966@gmail.com

VETERANS & MILITARY SUPPORT PROGRAM 2024-2025

The Department of Kansas National Military Services (NMS) program is a vital link in our support of the men and women of the US Military. We support them with our time, money and influence because we've been there, we've endured similar circumstances so who better to understand the daily sacrifices they are making today to defend our country.

NMS promotes positive awareness of the VFW through community involvement, communication tools, and financial support to qualified military service members. With the variety of support offered, three separate programs were developed under the VFW National Military Services department. These programs are the **Operation Uplink**, **Military Assistance Program** and **Unmet Needs**.

OPERATION UPLINK The program is the only one of its kind, providing two designated days each month when deployed service members making phone calls from their Morale, Welfare & Recreation (MWR) center to the U.S., and other home base location land lines, are greeted by a recording which states the call will be **free**, courtesy of **Operation Uplink**. VFW and Auxiliary members, as well as other caring citizens, generously support the program.

Virtual PINS are available for deployed active duty military personnel who are stationed outside of Afghanistan/Kuwait, who do not have access to a SPAWAR cafe, deployed Chaplains for emergencies or for hospitalized veterans (VA or military Hospitals). <http://www.vfw.org/Forms/Request-a-Phone-Card/>

UNMET NEEDS Helps to meet unanticipated financial demands on our service members' families that can't be remedied through existing means and provides our service members with the security of knowing that their families have additional support here at home. Provides grants up to \$2,500

Expenses eligible for assistance:

- Housing expenses – mortgage, rent, repairs, insurance
- Vehicle expenses – payments, insurance, repairs
- Utilities and primary phone
- Food and incidentals
- Children's clothing, diapers, formula, necessary school or childcare expenses
- Medical bills, prescriptions & eyeglasses – the patient's portion for necessary or emergency medical care only

Eligibility criteria is found here: http://www.vfw.org/uploadedFiles/VFWorg/MY_VFW/unmetneedscriteria%2023-11.pdf

MILITARY ASSISTANCE PROGRAM (MAP) The link between the VFW and the local military, offering our support around the world. MAP includes the Adopt-a-Unit program. Through Adopt-a-Unit, VFW and its Auxiliary adopt military units around the world. Adopt-a-Unit's goal is to develop supportive relationships with units before, during and after deployments to help deliver the resources VFW has available for the military.
http://www.vfw.org/uploadedFiles/VFWorg/MY_VFW/AAUmerged3292010.pdf

WHY should you Adopt-A-Unit?

To support the military families from your local community.
As VFW members, you understand the challenges military families face.
To help deliver the vast network of resources the VFW has available.
Adopt-A-Unit activities are great opportunities for recruiting.
They're FUN!

<http://www.vfw.org/TroopSupport/>

NMS at the national HQ is there to help – Call them Toll Free: 1-866-789-6333 with any questions or assistance. They're great to work with and will support us at the post, district or department level.

We know your support at the Post level goes far beyond what is reported. **Please report your events to your Department NMS Chairman.**

Patrick Briggs
1018 S Grand Ave
Lyons, KS 67554
(620) 474-1896
Pmbriggs_48@hotmail.com

**VOICE OF DEMOCRACY
2024-2025
CONTEST THEME - "Is America Today Our Forefathers' Vision?"**

Voice of Democracy is a script-writing program designed to give high school students the opportunity to voice their opinion on a patriotic theme, which is chosen by the VFW Commander-in-Chief. All ninth, tenth, eleventh and twelfth grade students enrolled in Kansas public, private, parochial schools, or home school programs are eligible to participate. Exchange students and past first place department winners are not eligible to participate. **CONTEST RULES:** Students record their original 3 to 5 minute essay on a flash drive/email submission on the above stated theme. They submit their flash drive/email submission, a copy of their written essay and the completed entry form to the local Post/Auxiliary chairman. The flash drive/email submission must be in their own voice without music, special effects or background sounds. Songs and poetry are not acceptable. Students may not identify themselves in anyway. **THE STUDENT DEADLINE TO THE POST IS OCTOBER 31, 2024** The winning Post flash drive/email submission, the written essay, along with the complete entry form, the student biographical questionnaire, recent photograph and parent release form must be in the hands of the **District Chairman** by **November 15, 2024**. Then the District winner needs to be in the hands of the **Department chairman** by **December 10, 2024**. [See link for VOD brochure](#)

<https://vfworg-cdn.azureedge.net/-/media/VFWSite/Files/Community/Youth-and-Education/Voice-of-Democracy-Entry-Form-Fillable.pdf?la=en&v=1&d=20240318T184654Z>

DEPARTMENT AWARDS

First Place: \$1,000.00 Second Place: \$500.00 Third Place: \$300.00

Department first place winner receives an expense paid trip to Washington D.C. to compete at the VFW National level and a chance at the \$30,000.00 first place National Scholarship. Starting in 2017 each Department winner is guaranteed at least a \$2,000.00 scholarship at National.

ALL CHAIRMAN, POSTS, DISTRICTS, PLEASE MAKE SURE ALL FORMS ARE COMPLETE WITH A RECENT PHOTOGRAPH

DISTRICT PARTICIPATION REPORTING

District Chairman: Please forward the completed District report form and summary to your Department Chairman no later than December 10, 2024.

POST NO. – List Posts that have declared students winner(s). Please list the participating Posts in numerical order.

AUXILIARY – If Post has an auxiliary, credit their participation by indicating YES or NO.

NUMBER OF PARTICIPATING STUDENTS – Number of students that actually entered the competition by writing an essay.

NUMBER OF POST WINNERS ADVANCED – Number of Post winners that were advanced up to the second level of competition (i.e. District).

SCHOLARSHIP/BONDS AND AWARDS – Total amount of dollars actually awarded to student participants.

ADDITIONAL MONEY EXPENDED – All additional monies (other than scholarships/bonds and awards) allocated and expended in conducting their program (banquets, gifts, pins, jackets, etc)

FORWARDING DISTRICT WINNER TO DEPARTMENT

District Chairman: The District winner's materials that should be forwarded to the Department Chairman (immediately after the District judging is complete) are:

- 1) District winner's completed official entry form
- 2) District winner's recording (flash drive email submission) (VOD only)
- 3) District winner's typed essay
- 4) District winner's photograph (close-up of head & shoulders)
- 5) District Summary Participation Report
- 6) District Voice of Democracy Report Form

BUDGET

AWARDS:

1st place award	\$1000.00
2nd place award	500.00
3rd place award	300.00
(\$300.00 paid by Auxiliary)	

MID-WINTER

2 banquet tickets @ \$40.00 (for 2 State VOD Chairs)	80.00
Plaque for 1 st place winner	40.00
7 VOD medals @ \$8.95	80.55
7 VOD pins @ \$4.50	40.50

TRIPS

Trip to Washington DC (National expense)	
Freedom Foundation Trip Expense	
2025 paid to National Headquarters	515.00
Round trip plane ticket	450.00
Miscellaneous	50.00

	3056.05
(Auxiliary)	-300.00

TOTAL	\$2756.05

Michael B. Holland
State VOD Chairman
919 N. 11th
Arkansas City, KS 67005
620-446-0045
michaelbholland47@gmail.com

WAYNE E. RICHARDS AWARD 2024-2025

The Wayne E. Richards Award will be presented to an individual Kansas VFW member who has been an active VFW member for several years in the Post, District or Department.

Qualifications and nominating forms will be emailed the latter part of February and completed forms must be received at Department Headquarters no later than the deadline on the form.

The award will be presented at the Department Convention banquet.

The Wayne E. Richards award, this year's winner will be the **61st**, was started by the encouragement of his family to honor past National Commander in Chief Wayne E. Richards, 1953-54, the first Commander-in-Chief from Kansas. There have been three Chiefs from Kansas. They were Wayne E. Richards, John Stang, and Norman Staab. The Wayne E. Richards family wanted an award to go to a Kansas VFW member whom had shown exemplary service over a significant period of time. The first Wayne E. Richards award winner was Louis Rosenberg in 1964. The sixth Wayne E. Richards award winner was Elmer L. Jenkins.

The work for these awards can be done at the Post, District, or Department levels or a combination of two or all three. There have been **12** double winners with Clyde Hatcher being the first and Gerald Marvin being the latest.

For your convenience, a list is provided of previous winners.

Louis Rosenberg	Harley Whisnant	Bernard Holt	Leon Bortz	*Fred Weigel
Gen Joe Nickell	Ewald Behnke	Charles E. Cook	*Lewie Cooper	Phil Irby
Merle Jordan	G. L. Belding	*Darrell Bencken	Robert Petterson	Paul Saliger
Bill Fribley	Francis Harshaw	Denny Lawson	Lester Wenndt	Michael Holland
Marion T Burton	James Chism	John Fridley	Charley Shoemaker	*Gerald Marvin
Elmer Jenkins	Louis Warsinski	Charles Cloud	Leslie Thompson	
Floyd McGehe	Harry M. Watkins	Jake Long	Gerald Mangold	
Robert Dole	*Jay W. Ritchie	Harry Nelson	Norman Gentry	
Austin Wells	Harold Rhea	*Roger Sellers	*John Berkley	
John W. Bossler	Kenneth Kirby	Robert Sander	Danny Puckett	
George T. Hansen	George Muller	Norman Bottger	J.T. Plummer	
*Clyde H. Hatcher	*Lawrence Tholen	John Shlichting	Jackie Barnes	
Ben Linenberger	*Robert R. Whipple	*Barney Aldridge	*Robin Ray	
Ronald Huebert	Vernon McVey	Orlin Wagner	Bobby Cox	