REVISED BONDING INFORMATION PLEASE READ

To: POST QUARTERMASTERS

From: DEPARTMENT HEADQUARTERS

Subject: QUARTERMASTER/ACCOUNTABLE OFFICER BOND - TRAVELERS INSURANCE

Enclosed is new Bond form for the renewal term 9/1/25 to 9/1/26. The premium rate is \$4.00 per thousand coverage for Bond Amounts between \$3,000 and \$25,000. The bonding company requires each post to carry a minimum of \$3,000 at \$12.00 unless the Post Trustees audit report reflects liquid assets of \$2,000 or less, in which case, the bonding company will accept a minimum of \$2,000 at \$8.00. THE RATE UP TO AND INCLUDING \$25,000 IS \$4.00 PER THOUSAND. THE RATE OF \$26,000 AND UP IS \$3.00 PER THOUSAND. THE RATE FOR \$251,000 AND UP IS \$2.50 PER THOUSAND. THE RATE FOR \$501,000 AND UP IS \$2.00 PER THOUSAND.

Example: Bond Limit \$25,000---\$100.00 \$250,000---\$750.00 \$500,000---\$1,250.00 \$26,000---\$78.00 \$251,000---\$627.50 \$501,000---\$1,002.00

PLEASE READ THE HIGHLIGHTED INSTRUCTIONS TO COMPLETE THE CHANGES FOR THE UPCOMING BOND YEAR 9-1-2025.

- 1. <u>The application and certificate have been changed so you can fill in the position you need bonded, so we</u> <u>do not have to have different forms for each position.</u>
- 2. <u>There are two questions required to be completed by the post:</u> Post Annual Income and Any bond losses in the last 3 years. <u>MUST COMPLETE THE PRIOR LOSS QUESTIONNAIRE, IF YOU HAVE HAD LOSSES IN THE PAST 3 YEARS.</u>
- 3. The application that the post completes will have to be returned to Department Headquarters.

DEPARTMENT HEADQUARTERS MUST HAVE THE BONDS IN BY NOVEMBER 30, 2025 FOR THE BOND TO BE EFFECTIVE 9-1-2025. PLEASE HAVE BONDS IN TO HEADQUARTERS BY NOVEMBER 25, 2025.

If the Consolidated Application from the Department is postmarked by November 28, 2025, the effective date will be September 1, 2025.

State Headquarters will accept bonds after November 30, 2025 as per procedures below.

Any bond received in **December** and can be processed by the end of the month will be effective **December 1, 2025** and we will send you a Certificate with dates of **December 1, 2025 to August 31, 2026**.

Any Bond received in January and can be processed by the end of the month will be effective January 1, 2026 and we will send you a Certificate with dates of January 1, 2026 to August 31, 2026.

The same procedure will be done as above for February, March, April, and May. We will not be able to accept any bonds after May 30, 2026.

<u>Travelers is emphasizing the importance of getting the bonds to our office before November 30, 2025, this will minimize the post not having proper bond coverage at time of loss.</u>

Coverages of the policy require that at least annually, audit of the books and accounts including complete verification of all securities and bank balances be made. If the above is not complied with, the Surety Company will refuse to honor claims of missing funds which cannot be proven by records. Completion of quarterly audits and reconciliation of monthly bank statements may avoid denial of a claim. **Proof of loss resulting from dishonest acts on the part of the bonded officer is required to be completed and mailed to the bonding company within 120 days of the discovery of the loss**. <u>Please relay this requirement to the Department Inspectors</u> and responsible person on the post level.

Travelers Insurance Company is rated by A.M. Best Co. as A++ (Superior) for financial strength and service to policyholders. <u>Our</u> good bond rate is partially due to the emphasis that has been placed on the audit requirements and quarterly trustees reports.

CLUB MANAGERS AND GAMBLING OPERATIONS MUST BE BONDED SEPARATELY ON DIFFERENT FORMS OBTAINED FROM HEADQUARTERS. A QUARTERMASTER THAT IS HANDLING ANY GAMBLING, GAMES OF CHANCE, SLOT MACHINES, ETC. ARE NOT COVERED UNDER THE QUARTERMASTER BOND. THEY MUST BE COVERED UNDER THE CLUB MANAGER BOND. THESE FORMS CAN BE FOUND ON THE VFW WEBSITE, vfwks.org, UNDER THE RESOURCES TAB.

Herbert Schwartzkopf Department of Kansas VFW State Adjutant/Quartermaster



Questionnaire for VFW Accountable Officers Crime Coverage

DEPARTMENT HEADQUARTERS Veterans of Foreign Wars of the United States TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA



Dear Comrade Commander:

August 1, 2025

One of the most important communications you will receive during the year concerns appropriate bonding of your Post Positions. Section 703 of the National By-Laws requires that each Accountable Officer shall be bonded with an Indemnity Company as surety. The By-Laws place the responsibility for adequate bonding upon the Commander of the post. Section 218 of the National Manual requires **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES.**

The Department Headquarters carries a Crime Policy for the bonding of Department and Post Accountable Officers. Any unit may decide whether it prefers to take out a policy with another surety company or have its funds protected by the Department Headquarters Crime Policy. However, prompt attention is required because if your Accountable Officers had previously been covered through the Department Program, a new premium payment is required by September 1, 2025 or it will be considered delinquent.

COVERAGES OF THE POLICY REQUIRE:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".

If the above is not complied with, the Insurance Company may refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.

2. The Insurance Company may not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.

3. "Employee" means any duly elected position, or any appointed officer as listed in the policy schedule.

4. IF THE POLICY IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2025, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM. AFTER 90 DAYS PRIOR COVERAGE CEASES.

5. POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS.

THIS POLICY IS ONLY FOR THE YEAR SEPTEMBER 1, 2025 TO SEPTEMBER 1, 2026 The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2026

RETURN THIS QUESTIONNAIRE COMPLETED IN FULL WITH YOUR PREMIUM CHECK PAYABLE TO YOUR DEPARTMENT HEADQUARTERS

STATE _____ POST# _____

I hereby apply for A1. Employee/ Volunteer Theft coverage for the year from September 1, 2025 through September 1, 2026 in the

AMOUNT of \$ ______ for the POSITION of ______

Post Annual Income: \$_____

Has the post had any Crime Coverage losses (theft of money) over the past 3 years by an Accountable Officer? YES NO If yes, please contact your Department for a Loss Questionnaire. No Coverage can be extended until approved by insurance carrier

Number of Persons Bonded: _1_ Number of Locations: _1_

<u>NOTE</u>: Questionnaire is not valid unless <u>ALL</u> questions are answered. Coverage may be postponed if not completed in <u>FULL</u>. Deadline for coverage is September 1, 2025 -After this date you will be delinquent and not in compliance with the VFW By- Laws. Form 2 - Revised 2025 QM or Commander or Adjutant or Sr Vice Signature

Date

Phone Number

Street Address, City and Zip

(NOTE: FILL-OUT THIS FORM ONLY IF YOU HAVE OBTAINED YOUR BOND FROM AN AGENCY OTHER THAN THE KANSAS VFW)

CERTIFICATION OF BOND

IT IS HEREBY CERTIFIED THAT THE VFW QM, AND/OR OTHER ACCOUNTABLE OFFICERS, AS
APPROPRIATE, OF VFW POST NO LOCATED AT,
kansas are bonded with indemnity company as surety in a sum at least equal
to the amount of liquid assets for which, so far as can be anticipated, they
MAY BE ACCOUNTABLE.
OFFICES OR OFFICERS BONDED:

AMOUNT OF BOND: \$	

DATES OF COVERAGE:	FROM	20, T	O:	20
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NAME OF AGENCY:		

NAME OF INDEMNITY COMPANY: _____

CERTIFIED THIS _____ DAY OF _____ 20____.

SIGNATURE OF POST COMMANDER: _____

MAIL THIS FORM TO:

VFW STATE HEADQUARTERS P.O. BOX 1008 TOPEKA, KS 66601-1008



A.1.Increase Form DEPARTMENT HEADQUARTERS Veterans of Foreign Wars of the United States TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA



Any request to increase limits mid-term for VFW Accountable Officers Crime Coverage and/ or Club Manager Crime Coverage each Post must provide an Increase Crime Limit Statement below:

I hereby apply for an increase for A1. Employee/Volunteer Theft Coverage -

New total amount \$ _____

For the position of

Regarding the request for an increased crime limit, we affirm that we have had no losses and no claims (or knowledge of such matter) which would influence the coverage provided hereunder.

Please note that submission of this questionnaire does not guarantee the coverage limit increase requested until approved by insurance carrier.

Signature

Post #

Date

Location (City & State)

For VFW Department use only

PRIOR BOND AMOUNT \$ DATE BONDED

NEW BOND AMOUNT \$ _____ DATE BONDED_____

TOTAL INCREASE AMOUNT \$ _____



VFW Prior Loss Questionnaire

Post Name and Number:
Post City and State:
Contact Person:
Phone Number:
Email Address:
Date of Loss:

1. Incident Summary

Please describe in specific detail how the employee theft occurred and how it was discovered:

2. Risk Mitigation & Internal Controls

a. What specific internal processes or controls have you implemented since the loss to prevent the loss from happening again?

b. Who, other than individuals responsible for writing or authorizing payments or deposits, reviews the actual bank statements? How frequently is this review conducted?

c. What specific procedures are in place to ensure that more than one individual is responsible for reconciling sales and cash on hand?

d. How frequently are deposits of cash and checks made to bank account and who is making them?

e. What steps have you taken to ensure that no single person has complete control over all aspects of a financial transaction or asset management (e.g., ordering, approval, inventory and receipt of goods)?

3. Additional Information

Please include any additional information that may be relevant to the loss, recovery efforts, or internal changes made since the incident:

4. Declaration

I hereby certify that the information provided above is accurate and complete to the best of my knowledge.

Title:_____

Signature:	
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VFW QUARTERMASTER CLUB MANAGER, BARTENDERS, GAMING RATE SCHEDULE

<u>\$4.00 Per Thousand</u>	§3.00 Per Thousand	<u>\$2.50 Per Thousand</u>
\$ 3,000\$ 12.00	\$ 26,000\$ 78.00	\$251,000\$ 627.50
\$ 4,000\$ 16.00	\$ 27,000\$ 81.00	\$252,000\$ 630.00
\$ 5,000\$ 20.00	\$ 28,000\$ 84.00	\$253,000\$ 632.50
\$ 6,000\$ 24.00	\$ 29,000\$ 87.00	\$254,000\$ 635.00
\$ 7,000\$ 28.00	\$ 30,000\$ 90.00	\$255,000\$ 637.50
\$ 8,000\$ 32.00	\$ 40,000\$ 120.00	\$256,000\$ 640.00
\$ 9,000\$ 36.00	\$ 50,000\$ 150.00	\$257,000\$ 642.50
\$ 10,000\$ 40.00	\$ 60,000\$ 180.00	\$258,000\$ 645.00
\$ 11,000\$ 44.00	\$ 70,000\$ 210.00	\$259,000\$ 647.50
\$ 12,000\$ 48.00	\$ 80,000\$ 240.00	\$260,000\$ 650.00
\$ 13,000\$ 52.00	\$ 90,000\$ 270.00	\$270,000\$ 675.00
\$ 14,000\$ 56.00	\$100,000\$ 300.00	\$280,000\$ 700.00
\$ 15,000\$ 60.00	\$110,000\$ 330.00	\$290,000\$ 725.00
\$ 16,000\$ 64.00	\$120,000\$ 360.00	\$300,000\$ 750.00
\$ 17,000\$ 68.00	\$130,000\$ 390.00	\$310,000\$ 775.00
\$ 18,000\$ 72.00	\$140,000\$ 420.00	\$320,000\$ 800.00
\$ 19,000\$ 76.00	\$150,000\$ 450.00	\$330,000\$ 825.00
\$ 20,000\$ 80.00	\$160,000\$ 480.00	\$340,000\$ 850.00
\$ 21,000\$ 84.00	\$170,000\$ 510.00	\$350,000\$ 875.00
\$ 22,000\$ 88.00	\$180,000\$ 540.00	\$360,000\$ 900.00
\$ 23,000\$ 92.00	\$190,000\$ 570.00	\$370,000\$ 925.00
\$ 24,000\$ 96.00	\$200,000\$ 600.00	\$380,000\$ 950.00
\$ 25,000\$100.00	\$210,000\$ 630.00	\$390,000\$ 975.00
	\$220,000\$ 660.00	\$400,000\$ 1000.00
	\$230,000\$ 690.00	\$410,000\$ 1025.00
	\$240,000\$ 720.00	\$420,000\$ 1050.00
	\$250,000\$ 750.00	\$430,000\$ 1075.00
		\$440,000\$ 1100.00
		\$450,000\$ 1125.00
		\$460,000\$ 1150.00
		\$470,000\$ 1175.00
		\$480,000\$ 1200.00
		\$490,000\$ 1225.00

\$500,000.----\$ 1250.00

TALL MAN INSURANCE ABENCY	A.1 Em TRAVELERS CAS	re for Club Employees & ployee/Volunteer Theft (C SUALTY AND SURETY (Term: October 1, 2025 to	rime Coverage) COMPANY OF AN	MERICA	VETERANS OF FOREIGN WARS.
1. Name of Post			Post	t #	
Post Address					
	Street	City	State	Zip	
2. Name of Person	Covered:				
3. Position to be Co	wered:				
4. Coverage Amoun	nt Requested: \$		_		
5. Post Annual Inco	ome: \$		_		
-	•	eft of Money by Employee/ Vo Questionnaire. <u>No coverage can be</u>	· •	•	YES NO
7. Has the employee	e/volunteer ever been	n convicted of a dishonest	or fraud employn	nent related	act? YES NO
If yes, explain:					
8. If this is a replace nosition. please advi	·	cing :			
	Covered: <u>1</u> Nun				
Printed Name of Co	overed Person				
Signature of Cover	ed Person	Da	ite		

Contact Phone #	

<u>NOTE</u> : Questionnaire is not valid unless all questions are answered. Coverage may be postponed if not completed in <u>FULL</u>. IF COVERAGE IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 10-1-2025, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS, PRIOR COVERAGE CEASES. Form 4B - Revised 2025