



TOPEKA, KANSAS

NEWS & VIEWS

Department of Kansas
P.O. Box 1008, Topeka, Kansas 66601-1008

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JULY 2019

“UNDERWAY EVERYDAY FOR VETERANS”

Comrades, thank you for your support and confidence as your State Commander. I'm looking forward to an exciting and busy year. Working for and helping our Veterans is number one priority! The Veterans of Foreign Wars and Auxiliary together, we are “Team Kansas”. Let's make this a banner year. See ya in Orlando, Florida.

Yours in Comradeship,
Lee Hursey
State Commander
Dept of Kansas.

July - marks the start of a new year for the Department of Kansas VFW and hopefully all Posts are now getting ready for a great year.

Department Bulletin – if your Post has upcoming events in August through October, please email Department Headquarters the information.

Audit Report - June closed out the 4th quarter and the Trustees Report of Audit is now due. Email directly to Department Headquarters ksvfwhq@kfvw.kscoxmail.com or mail to PO Box 1008, Topeka, KS 66601 or fax 785-272-2629.

Mid-Summer - Department Council Meeting is scheduled for August 9-11 in Hays. A reception and banquet for the State Commander and State Auxiliary President will be held and everybody is welcome to attend. The reception/banquet will be BEACHCOMBER themed attire. No formal attire for business meetings.

Department Roster book will be available at the Mid-Summer meeting to Post Commanders and Quartermasters, District and State officers.

Buddy Poppies - Posts who owe for poppies should remit payment to Department Headquarters as soon as possible.

National Convention - is scheduled for July 20-24, 2019 in Orlando, FL.

Holidays - in July for displaying the Flag are: July 4th - Independence Day.

Congratulations - to all newly elected Post, District and Department Officers. Let's make the 2019-2020 year successful by PLANNING – PROMOTING - and FINISHING THE JOB early.

Officer's Eligibility - All officers, elected or appointed must provide proof of eligibility to the Post, District or Department. See Section 216, second paragraph (Manual of Procedure).