## NEWS & VIEWS

Department of Kansas P.O. Box 1008, Topeka, Kansas 66601-1008

TOPEKA, KANSAS

## MAILED MONTHLY VOL 103-1

JULY 2022

## 'INTEGRITY FIRST, SERVICE BEFORE SELF"

Comrades,

Congratulations to all newly elected officers and wishing you have a great year. With all that is going on right now, we must not forget, that we as an organization are known as Veterans Taking Care of Veterans. I hope to see you this summer at the school of instruction in Salina.

Yours in Comradeship, Jim Ratcliff State Commander Dept of Kansas.

<u>July</u> - marks the start of a new year for the Department of Kansas VFW and hopefully all Posts are now getting ready for a great year.

<u>Department Bulletin</u> – if your Post has upcoming events in August through October, please email Department Headquarters the information.

<u>Audit Report</u> - June closed out the 4th quarter and the Trustees Report of Audit is now due. Email directly to Department Headquarters <u>ksvfwhq@kvfw.kscoxmail.com</u> or mail to PO Box 1008, Topeka, KS 66601 or fax 785-272-2629.

<u>Mid-Summer</u> - Department Council Meeting is scheduled for August 12-14 in Salina. A reception and banquet for the State Commander and State Auxiliary President will be held and everybody is welcome to attend. The reception/banquet will be SPORT TEAM themed attire. No formal attire for business meetings.

<u>Department Roster book</u> will be available at the Mid-Summer meeting to Post Commanders and Quartermasters, District and State officers.

<u>Buddy Poppies</u> - Posts who owe for poppies should remit payment to Department Headquarters as soon as possible.

Holidays - in July for displaying the Flag are: July 4th - Independence Day.

<u>Congratulations</u> - to all newly elected Post, District and Department Officers. Let's make the 2022-23 year successful by PLANNING – PROMOTING - and FINISHING THE JOB early.

<u>Officer's Eligibility</u> - All officers, elected or appointed must provide proof of eligibility to the Post, District or Department. See Section 216, (Manual of Procedure).